



**CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES**

**PROVINCIAL ASSESSMENT**

**GRADE 10**

**MAPWORK TASK  
MARCH 2023**

**MARKS: 60**

**TIME: 1 HOUR**

<b>Section A</b>	<b>20</b>
<b>Section B</b>	<b>24</b>
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**H Kauffman**



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