

# MTTC

## STUDY GUIDE & PRACTICE QUESTIONS 2025-2026

**TWO FULL-LENGTH PRACTICE TESTS : EACH WITH 100 QUESTIONS AND DETAILED ANSWER EXPLANATIONS, TO GAUGE YOUR PREPAREDNESS AND SHARPEN YOUR TEST-TAKING SKILLS.**



### Detailed Content Review :

#### Section 1: Reading and Language Arts

Literacy, comprehension, writing instruction.

#### Section 2: Mathematics

Algebra, geometry, problem-solving.

# Mttc Study Guide

**G Orfield**



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