

É P I C U R E

Lettres, Maximes et Sentences

Traduit par Alfred Ernout et Jean-Louis Poirier

Édité par Peter von der Mühl

Introduction et notes de André Comte-Sponville

« Pourquoi lire Épicure ? Parce qu'il est un grand philosophe ? Certes. Parce que son école eut une très longue et très profonde influence ? Sans doute. Mais aussi et surtout parce qu'il est à bien des égards notre contemporain (la remarque a souvent été faite, notamment par Marcel Conche), et beaucoup plus, selon moi, qu'aucun autre philosophe de la Grèce antique : parce qu'il pense un univers illimité et dépourvu de finalité, comme le nôtre, un monde fini et mortel, comme le nôtre, une histoire dangereuse et incertaine, comme la nôtre, le tout à une époque de crises et de bouleversements, comparable en cela à celle que nous vivons ; et parce qu'il nous apprend à y trouver, à la mesure de nos moyens, le chemin d'un certain bonheur, adapté à notre finitude, et d'une certaine sagesse, ouverte sur l'infini. »

André Comte-Sponville, extrait de l'Introduction

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