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**EDUCATION  
REPUBLIC OF SOUTH AFRICA**

**NATIONAL  
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**GRADE 11**

**MATHEMATICS  
COMMON TEST  
SEPTEMBER 2023  
MARKING GUIDELINES**

**MARKS: 75**

**This marking guidelines consist of 9 pages.**

# Mathematics Grade Paper 2

**S Marginson**



## Mathematics Grade Paper 2:

**Hands-On Mathematics, Grade 1** Jennifer Lawson,2006 This teacher resource offers a detailed introduction to the Hands On Mathematics program guiding principles implementation guidelines an overview of the processes that grade 1 students use and develop during mathematics inquiry and a classroom assessment plan complete with record keeping templates and connections to the Achievement Levels outlined in the Ontario Mathematics Curriculum The resource also provides strategies and visual resources for developing students mental math skills The resource includes Mental Math Strategies Unit 1 Patterning and Algebra Unit 2 Data Management and Probability Unit 3 Measurement Unit 4 Geometry and Spatial Sense Unit 5 Number Sense and Numeration Each unit is divided into lessons that focus on specific curricular expectations Each lesson has materials lists activity descriptions questioning techniques problem solving examples activity centre and extension ideas assessment suggestions activity sheets and visuals required

**Essential Skills in Maths** Graham Newman,Ron Bull,1996 This series is ideal for comprehensive reinforcement of essential skills to improve results and to develop a more thorough understanding The five books provide effective practice and consolidation of key mathematical skills for 11 16 year olds

**Canadian Books in Print. Author and Title Index** ,1975 *Leaving certificate examination papers and model answers. English. (French and German).* McDougall's educational co, ltd,1895

*Sessional Papers* Great Britain. Parliament. House of Commons,1902 *AQA Mathematics* Bob Hartman,2006 Written by examiners and practising teachers this work offers study and homework support throughout GCSE It is useful as a reference source a lesson back up and a revision guide

**Joint Volumes of Papers Presented to the Legislative Council and Legislative Assembly** New South Wales. Parliament,1925 Includes various departmental reports and reports of commissions Cf Gregory Serial publications of foreign governments 1815 1931

**The Education Gazette of the Province of the Cape of Good Hope** Cape of Good Hope (South Africa). Education Department,1924

**Secondary education, Scotland. Report 1892, 94-1915** Scotch education department,1906 Parliamentary Papers Great Britain. Parliament. House of Commons,1903 *Leaving certificate examination. Circulars relating to the examination to be held in 1905, 6, 8-23* Scotch education department,1906 The Education Gazette of the Province of the Cape of Good Hope ,1972

**Resources in Education** ,1985 **Which Degree Directory Series** ,2000 *X-kit Fet G10 Mathematics* ,  
*Miscellaneous Publications, 1919-1924* United States. Federal Board for Vocational Education,1924

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Report of the Examinations Conducted by the Council of Higher Education, Newfoundland Newfoundland. Council of Higher Education, 1922      **The Publishers' Trade List Annual** ,1978      **Everyday Mathematics** ,2004 Contains easy to follow three part daily lesson plans This assists teachers in focusing on lesson objectives providing ongoing practice for all students and addressing individual student needs for a variety of populations A unit organizer provides learning goals planning and assessment support content highlights a materials chart suggestions for problem solving cross curricular links and options for individualizing Each guide is grade level specific

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