

**Part - I**

1. Who is the current Chairman of Union Public Service Commission ?  
(a) Arvind Saxena (b) Dr. Pradeep Joshi  
(c) Ashok Kumar Gupta (d) Anirudha Yadav
2. Which of the following case has been decided by the International Permanent Court of Justice ?  
(a) Corfu Channel Case (b) Paquete Habana Case  
(c) S.S. Lotus Case (d) Anglo-Norwegian Fisheries Case
3. 'Ex Aequa et bono' maxim is related to  
(a) Source of International Law (b) Law of Extradition  
(c) Law of Recognition (d) Law of State Succession
4. In which year World Health Organisation had been constituted ?  
(a) 1942 (b) 1944 (c) 1945 (d) 1946
5. Who is the writer of the book 'Theory of Justice' ?  
(a) John Rawls (b) Stammler (c) Kalsen (d) Dworkin
6. The Prevention of Corruption (Amendment) Act, 2018 came into effect from  
(a) 1<sup>st</sup> July, 2018 (b) 1<sup>st</sup> October, 2018  
(c) 26<sup>th</sup> July, 2018 (d) 26<sup>th</sup> October, 2018
7. The decision of the International Court of Justice is signed by whom ?  
(a) The Chairman (b) The Registrar  
(c) Both (a) & (b) (d) None of these
8. For word 'Uttaranchal', the word 'Uttarakhand' was substituted by Uttaranchal (Alteration of Name) Act in the year  
(a) 2001 (b) 2003 (c) 2005 (d) 2006
9. The Fugitive Economic Offenders Act, 2018 (Act 17 of 2018) shall be deemed to have come into force on  
(a) 20<sup>th</sup> March, 2018 (b) 20<sup>th</sup> April, 2018  
(c) 21<sup>st</sup> April, 2018 (d) 22<sup>nd</sup> April, 2018
10. 'The Indian Constitution Corner Stone of a Nation' book was authored by  
(a) John Austin (b) Granville Austin  
(c) A.L. Good Heart (d) H.L.A. Hart
11. Which one of the Chief Justice of India was Vice President of India from 1979 to 1984 ?  
(a) M. Hidayatullah (b) S.M. Sikri  
(c) A.N. Ray (d) K. Subba Rao
12. Which one of the following is a Neutralized State ?  
(a) India (b) Pakistan  
(c) Japan (d) Switzerland
13. What is the width of the excluded economic zone in International Law ?  
(a) 12 nautical miles (b) 24 nautical miles  
(c) 100 nautical miles (d) 200 nautical miles

# Lipik Question Paper

**K Payea**



**Lipik Question Paper:**

## Decoding **Lipik Question Paper**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Lipik Question Paper**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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