

## FORD RANGER 2.2L 4x4 MT Basic Periodic Maintenance Schedule

		Kilometer	10,000	20,000	30,000	40,000	50,000	60,000	70,000	80,000	90,000	100,000
		Months	12	24	36	48	60	72	84	96	108	120
Description	Capacity	Parts to be replaced										
Fully Synthetic Engine Oil	9 liters	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Oil filter	1 piece	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Pollen Filter	1 piece		✓		✓		✓		✓		✓	
Fuel filter	1 piece			✓			✓				✓	
Brake Fluid	1 bottle			✓			✓				✓	
Induction air filter	1 piece				✓				✓			
Engine Coolant (50:50)	2 bottles											✓
Manual Transmission Fluid		Replaced every 200,000 km										
Miscellaneous Fee		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
<b>Total parts and labor price inclusive of VAT (P1p)</b>		<b>5,500</b>	<b>8,500</b>	<b>12,400</b>	<b>12,000</b>	<b>6,500</b>	<b>14,500</b>	<b>6,500</b>	<b>12,000</b>	<b>12,400</b>	<b>14,010</b>	

- With normal vehicle use

- Additional parts such as tires, batteries, brake pads, wiper blades and other parts necessary may be recommended by your Service Advisor. These parts have a separate cost and labor charge. For more details on other parts, please refer to Ford Owners Manual

- Prices may change without prior notice

- Beginning MY2019



# Ford Ranger Maintenance Guide

**Jiyuan Zhang**



## **Ford Ranger Maintenance Guide:**

Chilton's Repair & Tune-up Guide, Ford Ranger, 1983-84 ,1984      Chilton's Repair & Tune-up Guide, Ford Bronco II 1984, All Models Chilton Book Company,1984      **Chilton's Repair & Tune-up Guide** Chilton Book Company,1984      **The Cumulative Book Index** ,1930      **Subject Guide to Forthcoming Books** ,1983 Presents by subject the same titles that are listed by author and title in Forthcoming books      93 - 97 Ford Ranger Repair Manual , This is the PDF service repair manual for the Ford Ranger 1993 1997 The same manual autoshops and dealers reference to This isnt your everyday off the shelf autostore manual This manual is guranteed to be better than any autostore manual Detailed drawings Detail diagrams Detail step by step instructions Covers more than standard manuals Available as PDF no more damage manuals Chapters include Body Frame and Mounting Engine Suspension Driveline Brakes Transmission Clutch Exhaust system Fuel system Steering Climate Control system Instrumentation and Warning systems Battery and charging system Audio system Lighting Electrical Power supply      **Subject Guide to Books in Print** ,2001      **Chilton Book Company Repair & Tune-up Guide** ,1986      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June      Bibliographic Guide to Technology New York Public Library. Research Libraries,1989      **Cars & Parts** ,1993      **Chilton's Repair & Tune-up Guide, Volvo 1970-83** ,1983      **Books in Print** ,1987      **The Complete Small Truck Cost Guide, 1990** Inc Intellichoice,IntelliChoice, Incorporated,1990-03      **Technical Books in Print** ,1974      **The Complete Small Truck Cost Guide 1997** Intellichoice,Intellichoice Staff,1997-02      New Serial Titles ,1997 A union list of serials commencing publication after Dec 31 1949      **Gale's Auto Sourcebook** ,1992 Guide to information on cars and light trucks      **The Complete Small Truck Cost Guide, 1994** Inc Intellichoice,IntelliChoice, Incorporated,1994      **Used Car Buying Guide 2004** Consumer Reports,2004-03-02 This trustworthy guide has step by step advice on used cars from selection to shopping strategies vehicle inspection negotiation techniques and closing the deal Also includes details about all checks performances and how to find a good mechanic

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