

BOOK 2

*The Submissive*  
**HUSBAND**

FEMDOM, CHASTITY, HUMILIATION

*Anna Devereux*

# Husband In Chastity English Edition

**David Shephard Garland**



## **Husband In Chastity English Edition:**

**A Prose English Translation of the Mahabharata** Manmathanatha Datta,1908      **A Prose English Translation of the Mahabharata** Manmatha Nath Dutt,1905      Sappho in Early Modern England Harriette Andreadis,2001-07-15 In Sappho in Early Modern England Harriette Andreadis examines public and private expressions of female same sex sexuality in sixteenth and seventeenth century England Before the language of modern sexual identities developed a variety of discourses in both literary and extraliterary texts began to form a lexicon of female intimacy Looking at accounts of non normative female sexualities in travel narratives anatomies and even marital advice books Andreadis outlines the vernacular through which a female same sex erotics first entered verbal consciousness She finds that respectable women of the middle classes and aristocracy who did not wish to identify themselves as sexually transgressive developed new vocabularies to describe their desires women that we might call bisexual or lesbian referred to in their day as tribades fricatrices or rubsters emerged in erotic discourses that allowed them to acknowledge their sexuality and still evade disapproval      **Select Letters, with an English Translation** Saint Augustine (of Hippo),James Houston Baxter,1953      Memoirs of the Archaeological Survey of India ,1929      Intimate Memory Martin W. Huang,2018-04-01 Sheds new light on pre modern Chinese gender relationships in the context of marriage male Confucian literati self presentation and social networks In the first study of its kind about the role played by intimate memory in the mourning literature of late imperial China Martin W Huang focuses on the question of how men mourned and wrote about women to whom they were closely related Drawing upon memoirs epitaphs biographies litanies and elegiac poems Huang explores issues such as how intimacy shaped the ways in which bereaved male authors conceived of womanhood and how such conceptualizations were inevitably also acts of self reflection about themselves as men Their memorial writings reveal complicated self images as husbands brothers sons and educated Confucian males while their representations of women are much more complex and diverse than the representations we find in more public genres such as Confucian female exemplar biographies      **Lha-Luñ Temple, Spyi-Ti** H. Lee Shuttleworth,1929      **Lady Burton's Edition of Her Husband's Arabian Nights** Lady Isabel Burton,Justin Huntly McCarthy,1886      Gender and Petty Crime in Late Medieval England Karen Jones,2006 A large proportion of late medieval people were accused of some kind of misdemeanour This book studies gender and crime in late medieval England It shows how charges against women differed from those against men and how assumptions and fears about masculinity and femininity were reflected and reinforced by the local courts      **Supplement to the American and English Encyclopaedia of Law (second Edition)** David Shephard Garland,1908      **Anglo-Saxon England: Volume 29** Michael Lapidge,Malcolm Godden,Simon Keynes,2001-02-08 The editorial policy of Anglo Saxon England has been to encourage an interdisciplinary approach to the study of all aspects of Anglo Saxon culture This approach is pursued in exemplary fashion by many of the essays in this volume Fresh light is thrown on the dating and form of Cynewulf s poem The

Fates of the Apostles through a comprehensive study of the historical martyrologies of the Carolingian period on which Cynewulf is presumed to have drawn The literary form of Ifric's Preface to his translation of Genesis is illustrated through a wide ranging study of the rhetorical genre of preface writing in the early Middle Ages the genre which subsequently was known as the ars dictaminis and the problems which Ifric faced and solved in composing a Life of St thelthryth are illustrated through detailed comparison of the sources which he utilized The usual comprehensive bibliography of the previous year's publications in all branches of Anglo Saxon studies rounds off the book

The American and English Encyclopaedia of Law David Shephard Garland, Lucius Polk McGehee, James Cockcroft, 1906

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