

Topic	Responsibility 	Caring 	Respect 	Citizenship 
<p>School </p>	<ul style="list-style-type: none"> • Come to school ready to learn • Be on time 	<ul style="list-style-type: none"> • pick up trash  • keep our School beautiful 	<ul style="list-style-type: none"> • listen to the people who work here • Please, thank you, excuse me • Keep hands to ourselves 	<ul style="list-style-type: none"> • Salute the flag • follow rules • helping others • not taking things 
<p>Classroom </p>	<ul style="list-style-type: none"> • Work as a team • take care of my materials • Complete work 	<ul style="list-style-type: none"> • keep it clean • help others  	<ul style="list-style-type: none"> • listen to the teacher  • listen to each other  	<ul style="list-style-type: none"> • follow the rules • say nice things
<p>Home </p>	<ul style="list-style-type: none"> • Clean after yourself • be a good helper • do your homework  	<ul style="list-style-type: none"> • hug your family • Share with your family • help your family 	<ul style="list-style-type: none"> • use good words - please, thank you • listen to you mom, dad, Grandpa, grandma 	<ul style="list-style-type: none"> • follow rules • using good manners
<p>Environment </p>				

Glad Input Chart Community

Sebastian Brünink



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Hearings United States. Congress. Senate. Committee on Appropriations,1972 **Hearings, Reports and Prints of the Senate Committee on Appropriations** United States. Congress. Senate. Committee on Appropriations,1971

District of Columbia Appropriations for Fiscal Year 1972 United States. Congress. Senate. Committee on Appropriations. Subcommittee on District of Columbia,1971 **District of Columbia Appropriations** United States. Congress. Senate. Committee on Appropriations,1971 *Access to VA Health Care in West Virginia* United States. Congress. Senate. Committee on Veterans' Affairs,2002 HEARINGS BEFORE A SUBCOMMITTEE OF THE COMMITTEE ON APPROPRIATIONS UNITED STATES SENATE NINETY SECOND CONGRESS DANIEL K. INOUYE,1971 **Does Ex-Im Help Small Business Exporters?** United States. Congress. House. Committee on Small Business. Subcommittee on Tax, Finance, and Exports,1997 **PUBLIC UTILITIES FORTNIGHTLY** ,1991 **Keyboard** ,1986 Modern Cartography for Ocean & Land Management ,1999 Industrial Marketing ,1972 Vol for 1963 includes Media market planning guide issues semi annual **A+** ,1985 **The Bowker Annual of Library and Book Trade Information** ,1972 *InCider* ,1987

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