

Section I: Exploration of Diverse Musical Material

I have two selected pieces of music that vary in style, language, origin, and purpose. My first piece is *Tipiti* originally by Maria Grever (1938), however I will be examining the choral SATB arrangement by Raul Dominguez (2020). *Tipiti* is a Mexican Waltz (vals Mexicano) in $\frac{3}{4}$ time. I will be examining the Dominguez arrangement which holds true to the original waltz feel and Mexican influence. My second piece is *No One is Alone* from the musical *Into the Woods* (Stephen Sondheim, 1986). This piece features musical motifs and interesting forms which propel compelling storytelling narrative. Both pieces convey different stories and messages through lyrics, but most importantly composition. I have selected these pieces as I feel a strong connection to the origin stories and messages. I will examine how *Tipiti* reimagines the original composition and the effectiveness and how Grever opened opportunities for culturally different music to be shared across countries and cultures. I will also examine how *No One is Alone* cleverly conveys overall themes and how Sondheim uses musical elements as symbolism in the storyline of the musical.

Tipiti (0:00- 0:42)

Growing up in an extremely diverse community, I have found myself immersed with many different hispanic cultures, specifically Mexican culture. This has led to my strong interest in Mexican music and the Spanish language. Grever, originally from the United Mexican States, immigrated to New York City in 1916 where she strove to share Mexican culture with Americans through music (Alfred Music). The piece was popularized by Raymond Leveen, Horace Heidt, and the Andrews Sisters. However, these artists arranged and presented the song in 4/4 time, changing the influence of the Mexican Waltz and Mexican influence.

In this arrangement by Dominguez, it is clear that he pulls inspiration from the original composition by Grever. There is a clear imitation of traditional Spanish music and the Mexican waltz. The original composition is polyphonic. The soprano voice serves as the lead with the melody, the guitar serves as a drone and bassline, the flute provides ornamentation and reflects the common improvisation that is seen in Mexican music. The song was sometimes performed with innervoices (most commonly two male voices) which is common in Mexican music. These voices create a counterpoint. I will be exploring how Dominguez imitates these elements using an SATB a cappella arrangement and how each part functions within the arrangement.

The soprano line sings the melody just as the original does. In **Figure 1** below, the melody can clearly be seen and heard. Also to be noted, the soprano line features ornamentation (quick triplets) which is common in traditional Mexican and Spanish music. This is once again an example of Dominguez's efforts to maintain the cultural aspects of the piece. **Figure 1** also shows examples of this.



The image shows a musical score for the soprano part of the song 'Tipiti'. It is written on a single staff with a treble clef and a common time signature (C). The lyrics are written below the notes. The melody consists of several measures, including a triplet of eighth notes. The lyrics are: 'de-ñi de-a-ño-res me-lla-ma- por-ro-bar-que es-cu-ri-ño'.

Fig. 1: *Tipiti*, mf-11

(Source: <https://musicscore.com/cbaefybbae/tipiti-arr-raul-dominguez/>)

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