

# ELECTRICAL APPRENTICESHIP UNION

## ENTRANCE QUALIFICATIONS:

- Potential apprentices must be 18 years of age at the time of the application
- High School diploma or GED is required
- Valid Driver's License
- Physically able to perform duties of trade
- One credit of HS Algebra
- Take the industry's validated aptitude test
- Take a drug test prior to employment



# Local 6 Electrical Union Apprenticeship Practice Test

**Sebastian Brünink**



## **Local 6 Electrical Union Apprenticeship Practice Test:**

*Negroes in Apprenticeship* United States. Department of Labor. Manpower Administration,1967 Monograph on Black participation in apprenticeship programmes in the USA covers the characteristics and standards of apprenticeship discrimination employment policies to equalise employment opportunities relevant trade union activities etc **Oak Glen, a Training Camp for Unemployed Youth** Jane R. Chapman,1966 **Manpower/automation Research Monograph** ,  
Fair Employment Practice Cases ,2004 With case table Fair Employment Practice class ,1973 **West's Federal Practice Digest** ,1978 *West's Federal Practice Digest 2d* ,1976 Congressional Record United States. Congress,1972 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 Classified Index of National Labor Relations Board Decisions and Related Court Decisions ,1980 Labor Cases Commerce Clearing House,1992 A full text reporter of decisions rendered by federal and state courts throughout the United States on federal and state labor problems with case table and topical index **FAIR EMPLOMENT PRACTICE CASES** ,1980 FAIR EMPLOYMENT PRACTICE CASE ,1975 **Employment Practices Decisions** ,1978 **Daily Labor Report** ,2003 *University of Michigan Index to Labor Union Periodicals* ,1964 The Journeyman Roofer & Waterproofer ,1961 Summary of Labor Arbitration Awards ,1989 *American Machinist* ,1888 **Federal Supplement** ,1974 **Engineering** ,1891

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