

## How do your CORE text and your RELATED text position their readers to view the upheaval of their respective historical periods?

How texts position their readers is central to their purpose and argument. Both Elizabeth Gaskell's *North and South* (1855) and Thomas Hardy's *The Convergence of the Twain* (1912) place their readers in an omniscient position, better equipped and informed to view the upheaval of their respective historical periods. Gaskell's early Victorian novel is structured around a series of "conscious collisions" across a complex amalgam of gender and class relations, finally resolving those collisions into peace. Hardy's late Victorian poem recounts the literal collision of the Titanic with the iceberg in order to illuminate a collision of man's pride with the natural world. Differently to Gaskell, Hardy does not offer us peace but a catachism. - If Gaskell should dissolve such upheaval in emphasising the healing power of Hegelian empathy and Christian love, Hardy denounces the notion of **Victorian progression**, arguing against human ability to achieve synthesis through Hegelian dialectic. Both texts, though similar in their concatenation of oppositions, clearly establish opposing attitudes and propositions regarding their respective historical periods. If Gaskell's text suggests that human beings can work constructively to heal worlds of upheaval ahead of cataclysmic collision, Hardy's poem suggests that such human advancement is only possible by future prevention through reflection of the present.

Elizabeth Gaskell's novel *North and South* is constructed as a series of "conscious collisions", depicting a set of worlds of upheaval in the Victorian era. Indeed, even the title of the text with its polar opposites "north and south" prefigures the social problem of the genteel South set against the manufacturing North. Such **class conflict** is established even in the early chapters with Gaskell's heroine Margaret - introduced as dismissive and condescending toward tradesmen from the North: "I'm sure you don't want me to admire butchers and bakers and candlestick-makers do you mamma?" With derisive reference to a common nursery rhyme, Margaret asserts her aristocratic sense of self as above the meritocracy. **Indeed this is then** furthered in the contrasts between the Helstone and Milton homes, as the latter is decorated with "books not cared for" and a "great deal of gaudy pattern", which becomes a synecdoche for the following collision between the romantic hero and heroine. To further this point, Gaskell gives us an immediate miscommunication - rather comically captured - as Margaret believes she dutifully embodies the role of a "gentlewoman" in entertaining Mr Thornton while he reads her to display "contemptuousness", "superciliousness" and "proud indifference". While Margaret and Thornton are unable to understand one another, as omniscient readers, we are able to read both and thus identify the root cause of the problem: misunderstanding. **It is our position as readers that signals Gaskell's greater purpose. We are required to read, empathise with, and identify with the interiority of each character, thereby extending love to each of them. In the reading, we are required to act as arbiters and exert precisely the Christian love and empathy lacking between the hero and heroine. However, this romantic upheaval is only a microcosm for what Gaskell proposes on a philosophical, economic and political scale, as Margaret steps outside the privilege of her sheltered residence and find herself amongst the Milton men as**

**Commented [HC1]:** This needs further development. Contextual references are strong but it is not reflected in a strong and clear manner. Refer to my comments at the end (7).

**Commented [HC2]:** Example of a need to further delve into Victorian context can be seen here. There is great analysis in terms of the text which I see is your strong point.

**Commented [HC3]:** You often start sentences like this. I'm not entirely sure how your school feels about it, but it seems a little odd to me. It sounds almost too colloquial? I won't suggest change but maybe just keep this in mind.

**Commented [HC4]:** This is good. Focus on this and flesh it out.

**Commented [HC5]:** Do you have fleshed out the purpose of the author but should now also add in reflective thought on its contextual relevance.

# Module C Essay Questions

**Wenbin Ji**



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