

A Modest Proposal

For Preventing the Children of Poor People
in Ireland, from Being a Burden on Their Parents
or Country, and for Making Them
Beneficial to the Public

By Jonathan Swift

Collected and annotated by Jack Lynch

Swift was Irish, and though he much preferred living in England, he resented British policies toward the Irish. In a letter to Pope of 1729, he wrote, "Imagine a nation the two-thirds of whose revenues are spent out of it, and who are not permitted to trade with the other third, and whose the pride of the women will not suffer [allow] them to wear their own manufactures even where they excel what come from abroad. This is the true state of Ireland in a very few words." His support for Irish causes has made him a renowned figure in modern Ireland. The paragraph numbers have been added for this edition.

What does Swift intend about the way to propose in the paragraph?

[1] It is a melancholy Object to those, who walk through this great Town,¹ or travel in the Country, when they see the Streets, the Squares, and Publick Houses, crowded with Beggars of the Female Sex, followed by three, four, or six Children, all in Rags, and importuning every Passenger for an Alms. These Mothers, instead of being able to work for their honest Brethren, are forced to employ all their time in Sorrow, to beg Subsistence for their wretched Offspring, who, as they grow up, either turn Thieves for want of work, or leave their native Country in fight for the Pretender in Spain,² or sell themselves to the Antipodes.³

[2] I need not be argued by any Person, that this prodigious number of Children, in the Town, on one Side, and in the Woods of their Mothers, and frequently of their Fathers, is one of the greatest Arguments upon us of the Population, a very great additional grievance, and something which never could find out a Cure, unless we were resolved of making these Children useful and useful Members of the Commonwealth, useful either to most of the public, or to have his Majesty set up for a preservation of the Nation.

[3] But my Intention is, very far from being confined to provide only for the Children of professed Beggars, it is of a much greater extent, and shall take in the whole number of Orphans, at a certain Age, who are born of Parents, too indigent or idle able to support them, as those who demand our Charity in the Streets.

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