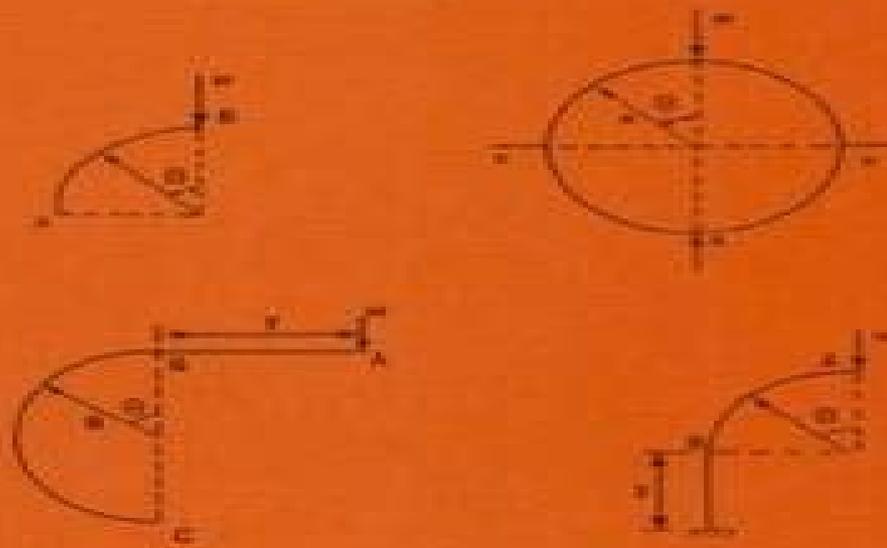


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**CIVIL  
ENGINEERING**  
SECOND EDITION



**H.S. MOONDRA  
RAJIV GUPTA**

# Laboratory Manual For Civil Engineering 2e

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