



**CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES**

**PROVINCIAL ASSESSMENT**

**GRADE 10**

**MAPWORK TASK  
MARCH 2023**

**MARKS: 60**

**TIME: 1 HOUR**

<b>Section A</b>	<b>20</b>
<b>Section B</b>	<b>24</b>
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This Question Paper Consists of 10 Pages.

# Mapwork Test Memorandum

**R Bogdan**



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**Parliamentary Papers** Great Britain. Parliament. House of Commons, 1914      *Report* Commonwealth Shipping Committee, 1914      International Perspectives on Geographic Education International Geographical Union. Commission on Geographical Education, 1992      **Report of the Commissioners** Great Britain. Royal Commission on the Civil Service, 1912-1915, 1914      *First[-sixth]* Great Britain. Royal Commission on the Civil Service, 1929-1931, 1914      **Annual Report of the Archives Department for the Year ...** Mauritius. Archives Department, 1952

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