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AVERTISSEMENT DE LA PREMIÈRE ÉDITION

Ceci est encore un épisode du poème dont Jocelyn fait partie. C'est une page de plus de cette oeuvre de trop longue haleine dont je me suis tracé le plan de bonne heure, et dont j'ébaucherai quelques fragments de plus jusqu'à mes années d'hiver, si Dieu m'en réserve. La nature morale en est le sujet, comme la nature physique fut le sujet du poète Lucrèce. L'âme humaine et les phases successives par lesquelles Dieu peut lui faire accomplir ses destinées perfectibles, n'est-ce pas le plus beau thème des chants de la poésie? Je ne me fais point illusion sur l'impuissance de mon faible talent et sur la brièveté de la vie, comparées à une semblable entreprise ; aussi je ne prétends rien achever. Quelques pas chancelants et souvent distraits dans une route sans terme, c'est le lot de tout philosophe et de tout artiste. Les forces, les années, les loisirs manquent. Les jours de poète sont courts, même dans les plus longues vies d'homme. La poésie n'est que ce qui déborde du calice humain. On ne vit pas d'ivresse et d'extase, et ceux qui commandent à un poète d'être toujours poète ressemblent à ce calife qui commanda à ses esclaves de le faire vivre de musique et de parfums : il mourut de volupté et d'imanition. Je sais qu'on me reproche avec une bienveillante colère de ne pas consacrer ma vie entière à écrire, et surtout à polir des vers, dont je n'ai jamais fait ni prétendu faire qu'une consolation rare et accidentelle de ma pensée. Je n'ai rien à répondre, si ce n'est que chacun a reçu sa mission de sa nature. Je porte envie à ces natures contemplatives à [lui Dieu n'a donné que des ailes, et qui peuvent planer toujours dans les régions éthérées, portées sur leurs rêves immortels, sans ressentir le contre-coup des choses

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R Bogdan



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