



La Civilisation Chinoise

Marcel Granet



La Civilisation Chinoise:

La Civilisation Chinoise Moderne. Modern Chinese Civilization ... Translated ... by Elsie Martin Jones Aimé François LEGENDRE, Elsie Martin JONES, 1929 , **The Social Origins of Thought** Johannes F.M. Schick, Mario Schmidt, Martin Zillinger, 2022-03-11 By studying how different societies understand categories such as time and causality the Durkheimians decentered Western epistemology With contributions from philosophy sociology anthropology media studies and sinology this volume illustrates the interdisciplinarity and intellectual rigor of the category project which did not only stir controversies among contemporary scholars but paved the way for other theories exploring how the thoughts of individuals are prefigured by society and vice versa **L'empire Chinois** Lamairesse, 1893 *La Civilisation chinoise* Marcel Granet, 2012-11-07 La Civilisation chinoise paru en 1929 est l'un des ouvrages sinologiques français les plus célèbres du XXe siècle Marcel Granet 1884-1940 avait su s'imprégner si intimement de l'esprit des institutions et des mœurs privées de la Chine ancienne qu'il la rendit accessible plusieurs générations Outre qu'elle rend nouveau disponible un classique des études chinoises cette réédition grâce au travail de Rami Mathieu chercheur au CNRS et spécialiste de la Chine ancienne tablit la genèse de l'œuvre de Marcel Granet et travers l'analyse de sa réception par la critique en dresse le bilan historiographique *Western Origin of the Early Chinese Civilisation from 2,300 B.C. to 200 A.D., Or, Chapters on the Elements Derived from the Old Civilisations of West Asia in the Formation of the Ancient Chinese Culture* Terrien de Lacouperie, 1894 **Civilisations**, 1968 **Western Origin of the Early Chinese Civilisation from 2,300 B.C. to 200 A.D.** Terrien De Lacouperie, 1894 **L. Richard's ... Comprehensive Geography of the Chinese Empire and Dependencies ... Translated Into English, Revised and Enlarged** Louis Richard, 1908 **La Civilisation chinoise** Marcel Granet, 1956 *East and West Entangled (17th-21st Centuries)* Rolando Minuti, Giovanni Tarantino, 2023 History has to reorient as the historian and sociologist Andre Gunder Frank observed In the global or globalised age a culture is no longer regarded as a discrete entity but rather as a hybrid formation that interacts with other cultures in an incessant process of multidirectional exchange Bringing together Eastern and Western case studies ranging from the seventeenth to the twenty first centuries this volume reminds historians that to conduct transcultural analyses they need to be alert to the multiple ways comic intents included in which difference is negotiated within contacts and encounters from selective appropriation to rejection or resistance 田田, 1914 **China** American Academy of Political and Social Science, 1930 Lecture Economique de l'Histoire du Japon Philippe Huysveld, 2014-04-29 Cet ouvrage s'adresse aux étudiants suivant un programme d'études en langue ou commerce japonais ou encore au lecteur averti intéressé par l'Histoire et l'Economie du Japon Le Japon de 2014 se trouve la croisée de nombreux défis de taille qui sont abordés succinctement en fin de livre Trois ans après le tsunami meurtrier de la région de Tohoku on est le processus de reconstruction Le nucléaire va-t-il être remplacé par les Energies Renouvelables Comment le pays va-t-il faire face aux défis démographiques Le Japon est-il toujours un pays innovateur En préparant un cours l'auteur s'est aperçu qu'il y avait

surtout en langue anglaise assez bien de livres sur l'Histoire et l'Economie du Japon en général surtout après 1945 mais très
Plus peu de livres récents se concentrant sur une lecture purement économique de l'Histoire entière du Japon
Malheureusement il y a encore moins de choix en langue française. Sans doute la pertinence de cet ouvrage
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and the Aesthetic-Political Movement of Theatre and Performance Min Tian, 2022-10-25 This book interrogates anew
the phenomenon of tradition in a dialogical debate with a host of Western thinkers and critical minds In contrast to the
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are haunted by traditions and as traditions are interculturally refracted reconstituted refunctioned and reinvented It also
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