



**Board of County Commissioners**  
 Department of Community Services  
 Housing Services Division  
 2804 W. Marc Knighton Court, Key #12  
 Lecanto, FL 34461  
 (352) 527-7520 Fax (352) 527-7531  
 TTY (352) 527-5901

*For Office Use Only*

<input type="checkbox"/> Home Energy	<input type="checkbox"/> Past Due
<input type="checkbox"/> Summer Crisis	<input type="checkbox"/> Shut Off
<input type="checkbox"/> Winter Crisis	<input type="checkbox"/> Restore
<input type="checkbox"/> Weather Related	<input type="checkbox"/> Deposit
<input type="checkbox"/> Pre-Pay	<input type="checkbox"/> Propane
<input type="checkbox"/> Nominal Crisis (\$50 or less)	

Application Receipt: \_\_\_\_\_  
 Weatherization Referral  Yes  No  
 If no, list reason:  Renter  
 Other: \_\_\_\_\_

**LIHEAP Application**  
 (Low Income Home Energy Assistance Program)

**Section 1: You, and Any Person(s) Who Lives in The Home With You**

Name (First, Middle Initial, Last) PRINT	Relationship to Applicant	Social Security #	F/M Female or Male?	Date of Birth MM/DD/YY	A G E	Race *	Veteran? (Y or N)	Disabled? (Y or N)
	<b>Self</b>							

\*Race: White (W), Black or African American (B), American Indian/Alaska Native (N), Asian (A), Other (O), Multi-race (M) or Hispanic/Latino (H)

- Please list all other names used by anyone in the household, example: maiden name, former name, alias, or nicknames:  
\_\_\_\_\_
- If you or anyone in your home is not a U.S. citizen or an alien lawfully admitted for permanent residency, provide the person's name and alien status under the Immigration and Naturalization Act.  
Name: \_\_\_\_\_ Alien Status: \_\_\_\_\_
- Is any member of your household a member of the Peach Creek Indian Tribe?  Yes  No
- Day time phone # \_\_\_\_\_ Alternate # \_\_\_\_\_

**Section 2: Where You Live**

**Home Address**

Street # and Name, RFD, Apt. or Lot #	City or Town	State <b>FL</b>	Zip Code	County <b>Citrus</b>
---------------------------------------	--------------	--------------------	----------	-------------------------

**Mailing Address (if different from the address used above)**

Street # and Name, RFD, Apt. or Lot #	City or Town	State <b>FL</b>	Zip Code	County <b>Citrus</b>
---------------------------------------	--------------	--------------------	----------	-------------------------

- Are you the:  home owner or  tenant
- Is this: Section 8 housing, a government subsidized housing complex, VASH, dormitory, nursing home, adult foster home, or any kind of group living facility?  Yes  No
- Is the electric included in your rent?  Yes  No Do you receive a utility allowance?  Yes  No

# Liheap Paper Application

**United States. Congress. Senate.  
Committee on Appropriations.  
Subcommittee on Departments of  
Labor, Health and Human Services,  
Education, and Related Agencies**

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