

Greek Mythology Study Guide

**Be familiar with the following characters & terms.*

Test: _____

Character	Importance
Myth	A traditional story created to explain the origins of values, the physical world, fate, nature and create role models.
Gaia	Came from Chaos, Mother Earth, creator of the Titans
Uranus	Gaia's mate, father of the sky and Heavens, together created the Titans
Kronos	The ruling Titan, overthrew Uranus, swallowed his children to preserve his power, created the Olympians
Rhea	Wife of Kronos, created the Olympians, convinced her children to overthrow their father Kronos.
Zeus	supreme ruler, god of the sky, lightening & thunder, symbol was a thunderbolt
Hera	Married to Zeus, queen of the gods, ruler of marriage, associated with the peacock
Poseidon	god of the sea, earthquakes, horses, symbol was the trident
Hades	god of the Underworld and ruler of the dead, symbol was a pitchfork
Demeter	goddess of growing things, harvest, farming, grain, & mother to Persephone
Hestia	goddess of the hearth and order in relationships
Athena	goddess wisdom, justice, war & peace, most loved goddess, associated with the story of Arachne
Artemis	twin sister of Apollo, goddess of woods, moon, hunting, wild animals, and childbirth
Apollo	twin brother of Artemis, god of the sun, the arts, & medicine
Dionysus	born of Zeus & a mortal mother, god of revelry & the grapevine, very popular god

Mythology Short Answer Study Guide Answers

**Carol Lillis, Priscilla LeMone, Marilee
LeBon, Pamela Lynn**

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Ellingson,2001-01-16 In this important and original study the myth of the Noble Savage is an altogether different myth from the one defended or debunked by others over the years That the concept of the Noble Savage was first invented by Rousseau in the mid eighteenth century in order to glorify the natural life is easily refuted The myth that persists is that there was ever at any time widespread belief in the nobility of savages The fact is as Ter Ellingson shows the humanist eighteenth century actually avoided the term because of its association with the feudalist colonialist mentality that had spawned it 150 years earlier The Noble Savage reappeared in the mid nineteenth century however when the myth was deliberately used to fuel anthropology s oldest and most successful hoax Ellingson s narrative follows the career of anthropologist John Crawford whose political ambition and racist agenda were well served by his construction of what was manifestly a myth of savage nobility Generations of anthropologists have accepted the existence of the myth as fact and Ellingson makes clear the extent to which the misdirection implicit in this circumstance can enter into struggles over human rights and racial equality His examination of the myth s influence in the late twentieth century ranging from the World Wide Web to anthropological debates and political confrontations rounds out this fascinating study

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