

Sophie Bessis

LA DOUBLE IMPASSE

**L'UNIVERSEL À L'ÉPREUVE
DES FONDAMENTALISMES
RELIGIEUX ET MARCHAND**

Postface de Souleymane Bachir Diagne



 Riveneuve

La Double Impasse

Pierre Dardot, Christian Laval



La Double Impasse:

Bodies, Religion, and Power in Tunisia Raoudha Elguedri Dumbrovska, 2024-12-21 This book explores the body as a vector for reading the rapid changes in contemporary Tunisia through questions of sexuality forms of clothing and the dynamics of gender relations Grounded in 15 years of sociological empirical research on the post revolutionary period of Tunisia 2011 2020 this study addresses youth uprisings through their bodies against the dualities of traditional and modern masculinity and femininity and the legitimate and the marginal Bringing together empirical research and a theoretical overview of the evolution of the place of the body in sociology and feminist theory this book deconstructs biological deterministic views of the body and offers instead a perspective of the body as interactive subjective societal and cosmic permeated by different systems policies philosophies and ways of living Chapters analyse Arab and Islamic cultural and cognitive frameworks for the body and apply Foucauldian and feminist concepts of the body and power to provide a comparative sociological study of global politics around the body while centering Tunisian youth movements that demand free use of the body It will be of interest to students and researchers in Women Gender and Sexuality Studies Sociology of the Body Middle Eastern Studies and Feminist Theory *From Outlaw to Rebel* Meryem Belkaïd, 2023-01-31 This book analyzes the rise of socially and politically engaged Algerian documentaries created in the period immediately following the end of the Algerian civil war 1991 1999 It uses case studies to highlight the works of four Algerian filmmakers and devotes a chapter to each Malek Bensma l Hassen Ferhani Djamel Kerkar and Karim Sayad The book makes visible productions that have been overlooked not only in distribution circuits but also within academia and examines the political significance and the esthetic power of some of the most influential Algerian documentaries produced since the 2000s *Never Ending Nightmare* Pierre Dardot, Christian Laval, 2019-04-16 How do we explain the strange survival of the forces responsible for the 2008 economic crisis one of the worst since 1929 How do we explain the fact that neoliberalism has emerged from the crisis strengthened When it broke a number of the most prominent economists hastened to announce the death of neoliberalism They regarded the pursuit of neoliberal policy as the fruit of dogmatism For Pierre Dardot and Christian Laval neoliberalism is no mere dogma Supported by powerful oligarchies it is a veritable politico institutional system that obeys a logic of self reinforcement Far from representing a break crisis has become a formidably effective mode of government In showing how this system crystallized and solidified the book explains that the neoliberal straitjacket has succeeded in preventing any course correction by progressively deactivating democracy Increasing the disarray and demobilization the so called governmental Left has actively helped strengthen this oligarchical logic The latter could lead to a definitive exit from democracy in favour of expertocratic governance free of any control However nothing has been decided yet The revival of democratic activity which we see emerging in the political movements and experiments of recent years is a sign that the political confrontation with the neoliberal system and the oligarchical bloc has already begun **Edward Said** Dominique

Eddé,2019-08-13 In this personal portrait of Edward Said written by a close friend Dominique Edd offers a fascinating and fresh presentation of his oeuvre from his earliest writings on Joseph Conrad to his most famous texts *Orientalism* and *Culture and Imperialism* Edd weaves together accounts of the genesis and content of Said's work his intellectual development and her own reflections and personal recollections of their friendship which began in 1979 and lasted until Said's death in 2003 Throughout she traces the connection between personal history and theoretical options illuminating the evolution of Said's thought Both specialists of Said's work and newcomers will find much to learn in this rich portrait of one of the twentieth century's most important intellectuals

La double impasse Sophie Bessis,2014-09-24 Le grand tournant conservateur des années 1980 a fait merger deux systèmes idéologiques qui ont prospéré sur l'puisement de la modernité et qu'on peut qualifier de fondamentalismes D'un côté les adeptes du marché globalisé veulent inclure dans sa sphère toutes les activités humaines De l'autre de nouvelles hégémonies religieuses et identitaires tentent de reconquérir des sociétés que les révolutions mondiales plongent dans l'anomie Entre les deux versions plus complémentaires que concurrentes de la réaction postmoderne y a-t-il place pour un nouvel universalisme capable de conjurer cette double impasse Sophie Bessis propose dans ce livre quelques réponses cette question Pour ce faire elle explore l'histoire heurtée de la modernité dans le monde arabe Refusant de réduire celui-ci à sa spécificité suppose-t-elle s'interroger sur le sens qu'on peut donner ses convulsions et sur la part d'universel que portent ses aspirations Elle questionne en regard l'essor des pensées différentielles en Occident y voyant l'abandon par ce dernier d'universaux dont il a longtemps fait sa propriété Sous quelles formes le Sud peut-il reprendre son compte un projet de modernité au-delà de ses contradictions et des régressions qu'il connaît *Le bridge* Georges Versini,1982-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine

La double impasse Sophie Bessis,2024-11-14 *Histoire Sociale* ,2003 [Le Bridge et les bridgeurs, etc](#) Victor DU BLED,1913 **Big Culture** Giuliana Gemelli,1994 **Galignani's New Paris Guide** A. and W. Galignani and Co,1846 **Le syllabus** Jean Martial Besse,1913 **Chaleur et industrie** ,1920 *THE OFFICIAL ENCYCLOPEDIA OF BRIDGE* ,1964 **Bibliothèque universelle et revue de Genève** ,1929 **L'OMC De Marrakech à Washington** Jean-Claude Martinez,2017-10-01 Créé en 1994 Marrakech l'Organisation mondiale du commerce OMC fut un temps un succès Puis cette mécanique multilatérale s'est enrayée Depuis la crise de 2008 la tentation du repli est revenue dont l'engouement pour les taxes douanières L'OMC se trouve en porte faux Tandis que les États retournent au bilatéral et au régional l'OMC permet l'égalité entre petits États et géants économiques Il faut donc sauver le soldat OMC et inventer des droits de douane ductibles Ce livre expose un droit modulable remboursable négociable et bonifiable Il réconcilie libre commerce et protection sociale

Question Regionale en Europe Grzegorz Gorzelak,Bohdan Jałowiecki,1993 **Actes du VIe Congrès européen sur les cultures d'Amérique latine aux États-Unis** Elyette Benjamin-Labarthe,1995 *Revue universelle internationale* ,1886 *Paris Insolite* Jean-Paul Clébert,1952

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