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### Chapter 4 Study Guide- Greece and Iran

**Directions:** Using complete sentences, answer the following questions on a separate sheet of paper. Page numbers are provided.

1. Who was the king responsible for unifying Iran? p.96
2. How did Cyrus treat local rulers in his empire? p.96
3. Darius is known as a lawgiver. How were subjects treated under his authority? p.98
4. Who is the Zoroastrian god and what are the basic beliefs of the religion? p.99
5. Despite the fact that it was not very resource-rich, how/why did Greece prosper economically? p. 99
6. What were some items that farmers were able to grow in Greece? p.102
7. How did ancient Greeks view the sea? p.102
8. Why was the Phoenician alphabet considered to be a great gift to the Greeks? p.102
9. What were the "Dark Ages" and how did the Archaic period begin? p.102
10. What do acropolis and agora mean? p.105
11. Why did hoplites, the new more efficient kind of soldier, emerge in Greece? p.105
12. What are 4 benefits of the introduction of coins? p.107
13. How was democracy defined in Greek society? p.107
14. How did Greeks worship the gods? p.108
15. Define humanism. p.109
16. Spartan life focused mainly on what? p.110
17. What was the outcome of the Persian Wars? p.111
18. Why were the Athenians successful warriors on the seas? p.112
19. Who were the sophists? p.113
20. Name the 3 great classical Greek philosophers. p.113
21. Why was a large presence of slaves in Athens ironic? p.114
22. What was the cause of the Peloponnesian War? p.115
23. When Alexander died, how was his empire broken up? p.116
24. What does Hellenistic Age refer to? Describe at least 2 features of a Hellenistic society. p.116

**Cyrus-** Founder of the Achaemenid Persian Empire. Between 550 and 530 B.C.E. he conquered Media, Lydia, and Babylon. Revered in the traditions of both Iran and the subject peoples, he employed Persians and Medes in his administration and respected the institutions and beliefs of subject peoples.

**satrap-** The governor of a province in the Achaemenid Persian Empire, often a relative of the king. He was responsible for protection of the province and for forwarding tribute to the central administration. Satraps in outlying provinces enjoyed considerable autonomy.

**Zoroastrianism-** A religion originating in ancient Iran with the prophet Zoroaster. It centered on a single benevolent

**Darius-** Third ruler of the Persian Empire (r. 521–486 B.C.E.). He crushed the widespread initial resistance to his rule and gave all major government posts to Persians rather than to Medes. He established a system of provinces and tribute, began construction of Persepolis, and expanded Persian control in the east (Pakistan) and west (northern Greece).

**Persepolis-** A complex of palaces, reception halls, and treasury buildings erected by the Persian kings **Darius I** and Xerxes in the Persian homeland. It is believed that the New Year's festival was celebrated here, as well as the coronations, weddings, and funerals of the Persian kings, who were buried in cliff-tombs nearby.

**polis-** The Greek term for a **city-state**, an urban center and the agricultural territory under its control. It was the characteristic

# Greece And Iran Study Guide Answers

**Julia Schneider**



## **Greece And Iran Study Guide Answers:**

## Reviewing **Greece And Iran Study Guide Answers**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Greece And Iran Study Guide Answers**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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