



Federalist #10

By Publius (James Madison)



In the years after the American Revolution, the United States faced a major challenge: how to create a government strong enough to hold the country together but limited enough to protect individual freedoms. Many people were worried that a new Constitution would give too much power to a central government. To respond to these concerns, a series of essays called *The Federalist Papers* were written to explain and defend the proposed Constitution. One of the most famous essays, *Federalist No. 10*, was written by James Madison. In it, he explains the dangers of political divisions and explains how the structure of a large, representative republic can protect the rights of all citizens.



Madison believed that factions—groups of people with shared interests or passions—were natural in any society but could become dangerous if left unchecked. In *Federalist No. 10*, he argues that a well-designed republic would limit the power of any one faction by spreading authority across many elected representatives and diverse communities. His essay remains one of the most important explanations of how the Constitution is designed to protect liberty while maintaining order. Understanding *Federalist No. 10* helps us see why the framers chose a system of representative democracy and how that system still works to balance competing interests today.

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Notes & Annotations

To the People of the State of New York:

AMONG the numerous advantages promised by a well-constructed Union, none deserves to be more accurately developed than its tendency to break and control the violence of factions. The friends of popular government are never fully satisfied so much alarmed for their character and fate, as when they contemplate their propensity to this dangerous vice. He will not fail, therefore, to set a due value on any plan which, without violating the principles to which he is attached, provides a proper cure for it. The instability, injustice, and confusion introduced into the public councils, have, in truth, been the social diseases under which a popular government has everywhere perished, as they continue to be the favorite and fruitful source from which the adversaries to liberty derive their most specious declamations. The valuable improvements made by the American constitution on the popular models, both ancient and modern, cannot certainly be too much admired, but it would be an unreasonable partiality to contend that they have as effectually obviated the danger on this side, as was wished and expected. Complaints are everywhere heard from our most considerate and virtuous citizens, equally the friends of public and private faith, and of public and personal liberty: that our governments are too unstable, that the public good is disregarded in the conflicts of rival parties, and that measures are too often decided, not according to the rules of justice and the rights of the minor party, but by the impetuous force of an interested and overbearing majority. However warmly we may wish that these complaints had no foundation, the evidence, of too notorious facts will not

Faction: a group of people who are united by a common interest, political party, special-interest group

Public good: what is best for society as a whole, rather than what benefits specific groups or individuals

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