

# FEEDING GHOSTS

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# Feeding The Ghosts



## Feeding The Ghosts:

**Feeding the Ghosts** Fred D'Aguiar, 2015-12-01 A literary venture into the economic shadow that slavery cast *Feeding the Ghosts* based on a true story lays bare the raw business of the slave trade The *Zong* a slave ship packed with captive African stock is headed to the New World When illness threatens to disable all on board and cut potential profits the ship's captain orders his crew to throw the sick into the ocean After being hurled overboard Mintah a young female slave taken from a Danish mission is able to climb back onto the ship From her hiding place she rouses the remaining slaves to rebel and stirs unease among the crew with a voice and conscience they seem unable to silence Mintah's courage and others' reactions to it unfold in a suspenseful story of the struggle to live even when threatened by oblivion *Feeding the Ghosts* Charles Frazier, Fred D'Aguiar, 1998 This fast-paced tale set mostly in the last weeks of the American Civil War tells of a soldier and his sweetheart and their efforts to reunite Inman the soldier is wounded and as he slowly walks away from the ravages of war he travels through a devastated land He does meet his sweetheart Ada but their lives have been forever transformed 1997

□□□□/□□, 1992 **The Imagery of Sea and Land in Fred D'Aguiar's *Feeding the Ghosts*** Marco Sievers, 2009 Seminar paper from the year 2007 in the subject English Language and Literature Studies Literature grade 1.0 University of Hannover Englisch Seminar course HS Caribbean Literature and Culture language English abstract The novel belongs to the genre of the Caribbean novels and as a historical fiction about the slave trade provocatively combines historical and imaginative elements Thus it can be subsumed under the term revisionist historical novel which according to Ansgar Ninning denotes novels that maintain a positive tension between their status as literature and their status as history cf Thieme 1121 Pichler 6 11 *Feeding the Ghosts* is based on the infamous Zong Massacre which took place in 1781 It was an incident in which 133 slaves were thrown overboard an English slave ship leading to a civil action in the same year by the ship's owners who sued their insurers for compensation for the dead slaves The publicity about the law suit and the concluding verdict which confirmed the legal status of slaves as cargo fostered abolitionist support and made them a landmark of the battle against British slave trade in the 18th century Due to growing public indignation a parliamentary act was finally passed in 1790 which ruled out insurance claims resulting from slave mortality or the jettison of slaves on any account cf Low 106 et seq Pichler 6 Philp 245 Baucom 61 et seq Frias 421 Schatteman 234 James 327 In order to recreate the trauma of the Middle Passage D'Aguiar's fictionalised treatment of the Zong Massacre and of the subsequent trial mainly focuses on the reconstruction of the events from a slave girl's point of view cf Schatteman 234 Phil 245 Carr Pichler 11 Since the most prominent feature of D'Aguiar's fiction is his poetic style which is an object of acclaim as well as of critical reprimand cf Steward 68 Figueredo 211 Frias 418 James 327 Bovenschen Low 110 Schatteman 23 **Feeding the Ghost** Philip Salom, 1993 Collection of poems on a variety of themes such as greed sex music and art shifting between Australia Europe the Middle East and Asia The author has twice been awarded the Commonwealth Poetry Prize for *The Silent Piano* 1981 and

TSky Poems 1987 He also won the 1992 West Australian Premier s Award for the novel TPlayback **The Imagery of Sea and Land in Fred D'Aguiar's Feeding the Ghosts** Marco Sievers,2009-01-08 Seminar paper from the year 2007 in the subject English Language and Literature Studies Literature grade 1 0 University of Hannover Englisches Seminar course HS Caribbean Literature and Culture language English abstract The novel belongs to the genre of the Caribbean novels and as a historical fiction about the slave trade provocatively combines historical and imaginative elements Thus it can be subsumed under the term revisionist historical novel which according to Ansgar N nning denotes novels that maintain a positive tension between their status as literature and their status as history cf Thieme 1121 Pichler 6 11 Feeding the Ghosts is based on the infamous Zong Massacre which took place in 1781 It was an incident in which 133 slaves were thrown overboard an English slave ship leading to a civil action in the same year by the ship s owners who sued their insurers for compensation for the dead slaves The publicity about the law suit and the concluding verdict which confirmed the legal status of slaves as cargo fostered abolitionist support and made them a landmark of the battle against British slave trade in the 18th century Due to growing public indignation a parliamentary act was finally passed in 1790 which ruled out insurance claims resulting from slave mortality or the jettison of slaves on any account cf Low 106 et seq Pichler 6 Philp 245 Baucom 61 et seq Frias 421 Schatteman 234 James 327 In order to recreate the trauma of the Middle Passage D Aguiar s fictionalised treatment of the Zong Massacre and of the subsequent trial mainly focuses on the reconstruction of the events from a slave girl s point of view cf Schatteman 234 Phil 245 Carr Pichler 11 Since the most prominent feature of D Aguiar s fiction is his poetic style which is an object of acclaim as well as of critical reprimand cf Steward 68 Figueredo 211 Frias 418 James 327 Bovenschen Low 110 Schatteman 234 Carr the paper at hand chooses the novel s imagery as its subject matter and examines the principal dichotomy of sea and land By elucidating their meanings the analysis will show that these images are multilayered metaphors which mutually influence each other and explain other imagery they are connected to Subsequently sea and land will analysed in the light of the concept of writing back in Postcolonial Criticism in order to point out that they are part of a distinctive reconciling approach which aims at understanding history by personality and at recompense by remembrance

**"Feeding the Ghosts" as a Revisionist Historical Novel** Bianca Müller,2011-03-21 Seminar paper from the year 2010 in the subject English Language and Literature Studies Literature grade 1 7 University of Wuppertal course The Representation of Slavery from Aphra Behn to Bernadine Evaristo language English abstract Regarding his third novel Feeding the Ghosts the British Guyanese poet playwright and novelist Fred D Aguiar states in an interview for the Caribbean Studies Journal that it was a piece of history that then grew out of an absence of facts about it Hyppolite Apparently the author does not intend to convey a coherent continuous historical account of the infamous Zong Massacre which took place in 1781 but rather the ruins of history in a manner of an as if testimony Br ck 29 Thus the novel belongs to the genre of historical fiction which combines in a postcolonial context imaginative elements and historical facts with regard to the

historiographical document of the death of 131 Africans at the hands of profit hungry British slave traders and investors on board the slave ship Zong Pichler 7 Sailing from the west coast of Africa to Jamaica the slave ship carried 442 slaves more than it could safely transport and was therefore overloaded and lacked sufficient provisions for its cargo Together with malnutrition and disease this overcrowding led to Captain Luke Collingwood s decision to throw the sick overboard in order to claim money from the insurers who covered 39 compensation a head as long as the action was taken to safeguard the ship s safety The resulting court trial caused much attention as the case of the Zong outnumbered the known fashion and consequently lead to abolitionist support as the legal status of slaves as cargo was confirmed by the concluding verdict Finally in 1790 a preliminary bill was passed which ruled out insurances claims resulting from slave mortality through natural death or ill treatment or against loss by throwing overboard of slaves on any account whatsoever Walvin 20 Even though those deaths cannot be undone D Aguiar 230 D Aguiar succeeds at creating a counter memory to Britain s official memory Pichler 1 by recreating this traumatic incident in the history of the Middle Passage and the subsequent trial from the perspective of his heroine Mintah a Fetu slave woman

#### **Fred D'Aguiar and Caribbean Literature** Leo

Courbot,2019-02-26 With Fred D Aguiar and Caribbean Literature Metaphor Myth Memory Leo Courbot offers the first research monograph entirely dedicated to a comprehensive reading of the verse and prose works of Fred D Aguiar prized American author of Anglo Guyanese origin Postcolonial criticism when related to the history of the African diaspora regularly inscribes itself in the wake of Sartrean philosophy However Fred D Aguiar s both typical and untypical Caribbean background in addition to the singularity of his diction call for a different approach which Leo Courbot convincingly carries out by reading literature in the light of Jacques Derrida and douard Glissant s less conventional sense of the intrinsically metaphorical and cross cultural nature of language

#### **The Poetics and Politics of Diaspora** Jerome C.

Branche,2014-08-21 This book studies the creative discourse of the modern African diaspora by analyzing poems novels essays hip hop and dub poetry in the Caribbean England Spain and Colombia and capturing diasporan movement through mutually intersecting axes of dislocation and relocation and efforts at political group affirmation and settlement or location Branche s study connects London s multimillion dollar riots of 2011 and its antecedents associated with the West Indian settler community to the discontent and harrowing conditions facing black immigrants to contemporary Spain as gateway to Fortress Europe It links the brutal massacres that target Colombia s dispossessed and displaced poor and mainly black throwaway citizens victims of the drug trade and neoliberal expansionism to older Caribbean stories that tell of the original spurts of capitalist greed and the colonial cauldron it created at the center of which lay the slave trade In revisiting the question of what really has awaited Afro descendants at the end of the Middle Passage this volume brings transatlantic slavery the making of weak postcolonial states that bleed people and the needle s eye of racial identification together through a close reading of rappers black radicals dub poetry and novelists from Europe Africa and the Americas Branche at

once demonstrates the existence of an archive of Afro modern diasporan discursive production and just as importantly points toward a historically rooted theoretical framework that would contain its liberatory trajectory **The Saturday Review of Politics, Literature, Science and Art** ,1884 *The Word* ,1915 Strike Patterns Leah Zani,2022-03-15 A strike pattern is a signature of violence carved into the land bomb craters or fragments of explosives left behind forgotten In *Strike Patterns* poet and anthropologist Leah Zani journeys to a Lao river community where people live alongside such relics of a secret war With sensitive and arresting prose Zani reveals the layered realities that settle atop one another in Laos from its French colonial history to today s authoritarian state all blown open by the war This excavation of postwar life s balance between the mundane the terrifying and the extraordinary propels Zani to confront her own explosive past From 1964 to 1973 the United States carried out a covert air war against Laos Frequently overshadowed by the war with Vietnam the Secret War was the longest and most intense air war in history As Zani uncovers this hidden legacy she finds herself immersed in the lives of her hosts Chantha a daughter of war refugees who grapples with her place in a future Laos of imagined prosperity Channarong a bomb technician whose Thai origins allow him to stand apart from the battlefields he clears and Bounmi a young man who has inherited his bomb expertise from his father but now struggles to imagine a similar future for his unborn son Wandering through their lives are the restless ghosts of kin and strangers Today much of Laos remains contaminated with dangerous leftover explosives Despite its obscurity the Secret War has become a shadow model for modern counterinsurgency Investigating these shadows of war Zani spends time with silk weavers and rice farmers bomb clearance crews and black market war scrap traders ritual healers and survivors of explosions Combining her fieldnotes with poetry fiction and memoir she reflects on the power of building new lives in the ruins **Annual Reports** ,1925

**Lun-heng ...: Miscellaneous essays on Wang Ch'ung** Chong Wang,1911 *Mitteilungen der Ausland-Hochschule an der Universität Berlin* ,1911 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology,1925 **Visiting Muong Lao** ,2001

**Chinese Hotch Potch** William R. Kahler,1910 *The Saturday Review of Politics, Literature, Science, Art, and Finance* ,1884 **White and Deadly** D. Pal S. Ahluwalia,Bill Ashcroft,Roger Knight,1999 Analyzes the history of sugar cultivation in terms of cultural colonization and its post colonial transformations interweaving factors such as sugar production and consumption and plantation economies with the complex cultural transformations initiated by the tropical sugar industry Subjects include sugar and the shaping of Western culture transculturation and sugar plantations in Africa and the sugar industry s coolies in colonial Java

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