

A User's Guide to Détournement

(1)

by Guy Debord

Every reasonably aware person of our time is aware of the obvious fact that art can no longer be justified as a superior activity, or even as a compensatory activity to which one might honorably devote oneself. The reason for this deterioration is clearly the emergence of productive forces that necessitate other production relations and a new practice of life. In the civil-war phase we are engaged in, and in close connection with the orientation we are discovering for certain superior activities to come, we believe that all known means of expression are going to converge in a general movement of propaganda that must encompass all the perpetually interacting aspects of social reality.

There are several conflicting opinions about the forms and even the very nature of educative propaganda, opinions that generally reflect one or another currently fashionable variety of reformist politics. Suffice it to say that in our view the premises for revolution, on the cultural as well as the strictly political level, are not only ripe, they have begun to rot. It is not just returning to the past which is reactionary; even "modern" cultural objectives are ultimately reactionary since they depend on ideological formulations of a past society that has prolonged its death agony to the present. The only historically justified tactic is extremist innovation.

The literary and artistic heritage of humanity should be used for partisan propaganda purposes. It is, of course, necessary to go beyond any idea of mere scandal. Since opposition to the bourgeois notion of art and artistic genius has become pretty much old hat, [Marcel Duchamp's] drawing of a mustache on the *Mona Lisa* is no more interesting than the original version of that painting. We must now push this process to the point of negating the

negation. Bertolt Brecht, revealing in a recent interview in *France-Observateur* that he makes cuts in the classics of the theater in order to make the performances more educative, is much closer than Duchamp to the revolutionary orientation we are calling for. We must note, however, that in Brecht's case these salutary alterations are narrowly limited by his unfortunate respect for culture as defined by the ruling class — that same respect, taught in the newspapers of the workers parties as well as in the primary schools of the bourgeoisie, which leads even the reddest worker districts of Paris always to prefer *The Cid* over [Brecht's] *Mother Courage*.

It is in fact necessary to eliminate all remnants of the notion of personal property in this area. The appearance of new necessities outmodes previous "inspired" works. They become obstacles, dangerous habits. The point is not whether we like them or not. We have to go beyond them.

Any elements, no matter where they are taken from, can be used to make new combinations. The discoveries of modern poetry regarding the analogical structure of images demonstrate that when two objects are brought together, no matter how far apart their original contexts may be, a relationship is always formed. Restricting oneself to a personal arrangement of words is mere convention. The mutual interference of two worlds of feeling, or the juxtaposition of two independent expressions, supersedes the original elements and produces a synthetic organization of greater efficacy. Anything can be used.

It goes without saying that one is not limited to correcting a work or to integrating diverse fragments of out-of-date works into a new one; one can also alter the meaning of those fragments in any appropriate way, leaving the imbeciles to their slavish reference to "citations."

Guide To Detournement

R Barnett



Guide To Detournement:

Audio Culture, Revised Edition Christoph Cox, Daniel Warner, 2017-07-27 The groundbreaking Audio Culture Readings in Modern Music Continuum September 2004 paperback original maps the aural and discursive terrain of vanguard music today Rather than offering a history of contemporary music Audio Culture traces the genealogy of current musical practices and theoretical concerns drawing lines of connection between recent musical production and earlier moments of sonic experimentation It aims to foreground the various rewirings of musical composition and performance that have taken place in the past few decades and to provide a critical and theoretical language for this new audio culture This new and expanded edition of the Audio Culture contains twenty five additional essays including four newly commissioned pieces Taken as a whole the book explores the interconnections among such forms as minimalism indeterminacy musique concr te free improvisation experimental music avant rock dub reggae ambient music hip hop and techno via writings by philosophers cultural theorists and composers Instead of focusing on some crossover between high art and popular culture Audio Culture takes all these musics as experimental practices on par with and linked to one another While cultural studies has tended to look at music primarily popular music from a sociological perspective the concern here is philosophical musical and historical Audio Culture includes writing by some of the most important musical thinkers of the past half century among them John Cage Brian Eno Ornette Coleman Pauline Oliveros Maryanne Amacher Glenn Gould Umberto Eco Jacques Attali Simon Reynolds Eliane Radigue David Toop John Zorn Karlheinz Stockhausen and many others Each essay has its own short introduction helping the reader to place the essay within musical historical and conceptual contexts and the volume concludes with a glossary a timeline and an extensive discography *Camerawork*, 2004 **The Situationist**

International Simon Ford, 2005 An accessible guide to the art architecture and activist movement of the Situationist International *Cashiers du Cinemart 18* Various Authors, 2014-03-22 Cashiers du Cinemart 18 marks the 20th anniversary issue of the infamous Detroit film zine Featuring reviews interviews and essays on films from the sublime to the obscure Regular contributors Skizz Cyzyk Rich Osmond Mike Malloy and Mike Sullivan are back with looks at Corrupt Eye of the Tiger Earl Owensby and casting decisions that almost were Jim Donahue Calum Syers Scott Lefebvre and Andrew Leavold have returned to give us pieces about Michael Powell Ulli Lommel Anthony Matthews and Eddie Romero Joshua Gravel provides another batch of movie reviews that go beyond the usual thumbs up down tripe This issue also features articles by first time contributors Jay A Gertzman Heather Drain Greg Goodsell Marisa Young Mike Dereniewski Ryan Sarnowski Jared Case Joe Woodyanders Wawrzyniak and David Bertrand *Urban Guerrilla Protest* Ake Rudolf, 2008 Proof that all over the world the voices of the people can be heard and paid attention to regardless of enormous corporate conglomerates

Be-bomb Serge Guilbaut, Manuel J. Borja-Villel, 2007 Compiled by the French historian Serge Guilbaut Be Bomb compares and contrasts the art produced in France and the US between 1946 1956 to explore how and why certain works became

cultural icons and media images for great commercial success for respective each country The book analyses the aesthetic debate of the period when New York began replacing Paris as the nerve centre of modern art **Lifting** Gavin Morrison, Fraser Stables, 2009 **Dada & Surrealism for Beginners** Elsa Bethanis, Peter Bethanis, 2007 This volume presents an overview of the Dada and Surrealism art movements Dadaism is a cultural movement that began in Zurich Switzerland and peaked from 1916 to 1922 The movement primarily involved visual arts literature theater and graphic design and concentrated its anti war politics through a rejection of the prevailing standards in art through anti art cultural works Its purpose was to ridicule what its participants considered to be the meaninglessness of the modern world In addition to being anti war Dada was also anti bourgeois and anarchist in nature Surrealism is a cultural movement that began in the early 1920s and is best known for the visual artworks and writings of the group members Surrealist works feature the element of surprise unexpected juxtapositions and non sequitur however many Surrealist artists and writers regard their work as an expression of the philosophical movement first and foremost with the works being an artifact The authors present a colorful overview of these two artistic genres and develop a sense of the turbulent wild and unapologetically mad mood and tone of the Dada and Surrealist movements Speaking in Subtitles Tessa Dwyer, 2017-05-18 Over 6000 different languages are used in the world today but the conventions of media speak are far from universal and the complexities of translation are rarely acknowledged by the industry audiences or scholars Redressing this neglect Speaking in Subtitles argues that the specific contingencies of translation are vital to screen media s global storytelling Looking at a range of examples from silent era intertitling to contemporary crowdsourced subtitling and from avant garde dubbing to the increasing practice of fansubbing Tessa Dwyer proposes that screen media itself is a fundamentally translational field *Literature and Oppositional Culture in Late Capitalism* Johanna L. Isaacson, 2011 **The Rutgers Art Review** , 2005 Nongovernmental Politics Michel Feher, 2007-04-25 The past present and future prospects of nongovernmental politics political activism that withdraws from traditional government but not from the politics associated with governing To be involved in politics without aspiring to govern without seeking to be governed by the best leaders without desiring to abolish all forms of government such is the condition common to practitioners of nongovernmental politics Whether these activists concern themselves with providing humanitarian aid monitoring human rights violations protecting the environment educating consumers or improving the safety of workers the legitimacy and efficacy of their initiatives demand that they forsake conventional political ambitions Yet even as they challenge specific governmental practices nongovernmental activists are still operating within the realm of politics Composed of scholarly essays on the challenges and predicaments facing nongovernmental activism profiles of unique and diverse NGOs including Memorial Global Exchange World Vision and Third World Network and interviews with major nongovernmental actors Gareth Evans of International Crisis Group Anthony Romero of the ACLU Rony Brauman of M decins sans Fronti res and Peter Lurie of Public Citizen among others this book offers a groundbreaking survey of the rapidly

expanding domain of nongovernmental activism It examines nongovernmental activists motivations from belief in the universality of human rights to concerns over the fairness of corporate stakeholders claims and explores the multiple ways in which nongovernmental agencies operate It analyzes the strategic options available and focuses on some of the most remarkable sites of NGO action including borders disaster zones and the Internet Finally the book analyzes the conflicting agendas pursued by nongovernmental advocates protecting civil society from the intrusions of governments that lack accountability or wresting the world from neo liberal hegemony on the one hand and hastening the return of the Savior or restoring the social order prescribed by the Prophet on the other

Procès Anna-Bella Kohrsch: accusation de détournement de mineure ,1860 *Unesco List of Documents and Publications Unesco,1988* On the Passage of a Few People Through a Rather Brief Moment in Time Elisabeth Sussman,Institute of Contemporary Art (Boston, Mass.),Musée national d'art moderne (France),Institute of Contemporary Arts (London, England),1989 These photographs essays drawings and original texts document the rich agit art legacy of the Situationist International a group of European artists and writers who emerged from such avant garde movements as COBRA Lettrisme and the Imaginary Bauhaus and from the breakup of surrealism to launch a strategy of art as cultural critique

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Annales de la propriété industrielle, artistique et littéraire ,1883 Bulletin - Club alpin français ,1887 **La France judiciaire** ,1880

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Table of Contents Guide To Detournement

1. Understanding the eBook Guide To Detournement
 - The Rise of Digital Reading Guide To Detournement
 - Advantages of eBooks Over Traditional Books
2. Identifying Guide To Detournement
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Guide To Detournement
 - User-Friendly Interface
4. Exploring eBook Recommendations from Guide To Detournement
 - Personalized Recommendations
 - Guide To Detournement User Reviews and Ratings
 - Guide To Detournement and Bestseller Lists
5. Accessing Guide To Detournement Free and Paid eBooks
 - Guide To Detournement Public Domain eBooks
 - Guide To Detournement eBook Subscription Services
 - Guide To Detournement Budget-Friendly Options
6. Navigating Guide To Detournement eBook Formats

- ePub, PDF, MOBI, and More
- Guide To Detournement Compatibility with Devices
- Guide To Detournement Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Guide To Detournement
 - Highlighting and Note-Taking Guide To Detournement
 - Interactive Elements Guide To Detournement
- 8. Staying Engaged with Guide To Detournement
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Guide To Detournement
- 9. Balancing eBooks and Physical Books Guide To Detournement
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Guide To Detournement
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Guide To Detournement
 - Setting Reading Goals Guide To Detournement
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Guide To Detournement
 - Fact-Checking eBook Content of Guide To Detournement
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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