

# THE 16 DOCUMENTS OF VATICAN COUNCIL II

## "SACROSANCTUM CONCILIUM"

(Constitution on the Sacred Liturgy)  
- December 4, 1963

The first document to come out of the Second Vatican Council addressing topics such as the sacred liturgy, sacraments, the Divine Office, the Liturgical Year, etc.

## "INTE MIRIFICA"

(Decree on the Means of Social Communication)  
- December 4, 1963

This decree outlines and defines the proper use of the media and social communication in transmitting the Gospel to the world.

## "LUMEN GENTIUM"

(Dogmatic Constitution on the Church)  
- November 21, 1964

This constitution serves to explain the nature and universal mission of the Church.

## "ORIENTALIUM ECCLESiarUM"

(Decree on the Eastern Catholic Churches)  
- November 21, 1964

This decree asserts the equality of the Eastern Catholic Churches with the Latin (or Catholic) Church as the one Catholic Church. The document also seeks to foster sensitivity towards the Orthodox (Eastern non-Catholic) Churches as well.

## "UNITATIS REDINTEGRATIO"

(Decree on Ecumenism)  
- November 21, 1964

This decree outlines the Catholic principles of ecumenism. It stresses the need for all Christians to pray and work for unity of the Church according to the mind of Christ.

## "CHRISTUS DOMINUS"

(Decree on the Pastoral Office of Bishops in the Church) - October 28, 1965

This decree deals with the different roles of bishops in the Church and the nature of collegiality.

## "PERFECTAE CARITATIS"

(Decree on the Adaptation and Renewal of Religious Life) - October 28, 1965

This decree seeks to adapt religious life to the conditions of the modern world without changing anything essential or constitutive.

## "OPTATAM TOTIUS"

(Decree on the Training of Priests)  
- October 28, 1965

This decree deals with the fostering of priestly vocations and spiritual formation in the seminary.

## "GRAVISSIMUM EDUCATIONIS"

(Declaration on Christian Education)  
- October 28, 1965

This declaration stresses that all Christians have a fundamental right to a Christian education and that parents are the primary educators of their children.

## "NOBIS AETATE"

(Declaration on the Relations of the Church to non-Christian Religions)  
- October 28, 1965

This declaration urges all Christians to conduct themselves with a spirit of charity and good will towards those who are not Christian.

## "DEI VERBUM"

(Dogmatic Constitution on Divine Revelation)  
- November 18, 1965

This constitution carefully addresses the nature and the transmission of Divine Revelation.

## "APOSTOLICAM ACTUOSITATEM"

(Decree on the Apostolate of Lay People)  
- November 18, 1965

This decree exhorts the laity to evangelize the world and sanctify the temporal order.

## "DIGNITATE HUMANAE"

(Declaration on Religious Liberty)  
- December 7, 1965

This declaration articulates the human right to be free from coercion or force in matters involving one's conscience or choice of religion.

## "AD GENTES"

(Decree on the Church's Missionary Activity)  
- December 7, 1965

This decree outlines the nature and doctrinal principles of the Church's missionary activity.

## "PRESBYTERIUM ORIGINIS"

(Decree on the Ministry and Life of Priests)  
- December 7, 1965

This decree explains the nature of the priesthood and the effective means by which to support their sacred ministry.

## "GAUDIUM ET SPES"

(Constitution on the Church in the Modern World) - December 7, 1965

This constitution is the last and the longest document of the Second Vatican Council, addressing the condition of the modern world concerning various moral issues such as marriage, contraception, war, etc.



## THE TRUE SPIRIT OF VATICAN II

Vatican Council II was the first ecumenical council to not issue any formal condemnations. Pope John XXIII wished to teach and reach out to the whole world by demonstrating the validity of the deposit of Christian doctrine in the manner in which it is presented and articulated.

While it was his utmost concern to protect and guard the sacred deposit of the faith, he also wished to make it more understandable.

In his opening remarks at Vatican II, Pope John XXIII expressed the need to employ the medicine of mercy as opposed to that of severity and condemnation. The Catholic Church was to show herself as a loving mother to all people especially those who were separated from her in other religions.

It was his earnest wish to open the way toward the reunion of the separated brethren from both the East and the West, for "God wills that all men be saved and come of the knowledge of the truth" (1 Tim. 2:4).

This sums up the true spirit of Vatican Council II.

# Guide To The Documents Of Vatican Ii

**Thomas Griffiths**



## **Guide To The Documents Of Vatican II:**

## Whispering the Secrets of Language: An Emotional Quest through **Guide To The Documents Of Vatican II**

In a digitally-driven world where displays reign supreme and instant connection drowns out the subtleties of language, the profound techniques and psychological nuances hidden within phrases usually go unheard. Yet, nestled within the pages of **Guide To The Documents Of Vatican II** a charming literary prize sporting with natural emotions, lies an exceptional quest waiting to be undertaken. Published by an experienced wordsmith, that charming opus attracts visitors on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the cloth of every word. Within the mental depths of this touching evaluation, we can embark upon a honest exploration of the book is key subjects, dissect their charming writing model, and yield to the strong resonance it evokes deep within the recesses of readers hearts.

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