



**MOST WORSHIPFUL GRAND LODGE
of ANCIENT, FREE and ACCEPTED MASONS of
BRITISH COLUMBIA and YUKON**

*Office of the Grand Secretary
R.W. Bro. George Moore*

20 June 2016

To: all Grand Line officers, elected and appointed Grand Lodge officers, Masters, Wardens, and Secretaries of constituent lodges, concordant masonic bodies, and Grand Lodges in amity with the Grand Lodge of British Columbia and Yukon:-

RE: IN THE MATTER OF WILLIAM UNRAU

PLEASE TAKE NOTICE THAT IN THE MATTER OF MASONIC CHARGES preferred against MW Bro. William Unrau, Past Grand Master and the subsequent vote of Grand Lodge taken at the 145th Annual Communication thereof on 17 June 2016, it was determined and affirmed that William Unrau has committed **MASONIC OFFENSES** as described in the resolution, and the penalty of **EXPULSION** is hereby imposed by the vote of Grand Lodge effective on Saturday, 18 June 2016.

*Given under my hand and the seal
of the Most Worshipful Grand Lodge
of Ancient, Free and Accepted Masons
of British Columbia And Yukon*

RW Bro. George Moore
Grand Secretary



Masonic Sample Letters

Freemasons. Grand Lodge of Iowa

Masonic Sample Letters:

The Secret Teachings of the Masonic Lodge John Ankerberg, John Weldon, 1990-04-08 Is Masonry nothing more than a harmless brotherhood a club for men Or is there more behind the camaraderie This in depth book probes the secret teachings and oaths revealing how Masonry conflicts with the very foundations of Christianity *Bulletin of the Iowa Masonic Library* Freemasons. Grand Lodge of Iowa, 1898 *The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry*, 1891 **Occasional Bulletin of the Iowa Masonic Library** Freemasons. Grand Lodge of Iowa, 1898 *Masonic Standard*, 1904 *Letter Writing for the Business Builder* William Demoss McDaniels, La Verne Albert Wilson, 1920 **Masonic Voice and Review**, 1929 *Grand Lodge Bulletin. Grand Lodge of Iowa, AFAM*, 1916

Philosophy of Masonry: Letters to Konstant Johann Fichte, In his *Philosophy of Masonry Philosophie der Maurerei* Fichte presents Freemasonry not as a mere social order but as the vital institution responsible for achieving humanity's ultimate purpose a rational cosmopolitan state governed by eternal law This mission is fulfilled by cultivating a specific Denkart way of thinking in the individual Mason who synthesizes his dual roles as a patriotic citizen and a cosmopolitan Fichte argues that the true Mason's actions are local but his consciousness is universal his love of fatherland is his deed world citizen sense is his thought the former the appearance the second the inner spirit of this appearance This synthesis corrects the one-sidedness of the Bildung which man receives in the larger society aiming to elevate partial education into a universal and purely human Bildung Fichte's philosophy is a direct evolution from Kantianism radicalizing the Kantian project of a cosmopolitan federation under eternal rational law by providing a concrete albeit secret historical vehicle for its realization However he diverges from Kant's purely public use of reason by insisting that the highest rational truths require a protected esoteric medium for their propagation a secret doctrine that could only be propagated through oral tradition by no means through written This creates a dialectical relationship between public and secret culture where the latter merely follows and perfects the former prefiguring a Hegelian historical progression The Masonic order itself becomes the embodiment of world spirit developing through history a coherent chain of the secret culture alongside that thread of the public through the same times and peoples Ultimately Fichte's work is a pragmatic response to the gap between ideal and reality He acknowledges the frightful contrast of the ideal set up by Masonry with the common reality but argues the society's value lies in the striving itself The order's secret oral tradition is not a static dogma but a living evolving rationality that each generation must test and build upon adding firm building materials or straw and stubble This process ensures that the Mason while obeying the laws of his land with the most punctual accuracy does so not out of habit but because he does everything solely for the world whole and for the sake of the world whole thus actualizing the rational state incrementally through his enlightened action This modern professional translation provides scholarly depth and supplementary materials that contextualize Fichte's philosophy within his social and intellectual framework This critical reader's edition includes an extensive afterword that

traces Fichte's personal relationships with Hegel and Kant. Fichte was close with Kant who helped him publish his first book on philosophy. Fichte considered himself an heir to Kant's philosophy. However, Kant ended their friendship by calling his system completely indefensible and claiming that Fichte had transformed critical philosophy into something he no longer recognized: a form of idealism that eliminated the thing in itself entirely and made everything dependent on the activity of the ego. Fichte and Hegel knew each other at the University of Jena where Hegel was influenced by Fichte's idealist philosophy. However, he later developed sharp criticisms of Fichte's system. Hegel eventually saw Fichte's philosophy as incomplete and overly subjective, a view he expressed in works such as the *Phenomenology of Spirit*. Fichte influenced Schopenhauer's concept of the irrational will, Freud's ego, and Sartre's existentialism. In recent decades, its praise of Fichte's subjective negativity as highlighting the void of the real has revitalized interest in Fichte. This edition contains a comprehensive timeline that connects the major events of Fichte's life with world events. It also includes a glossary of critical philosophical and Romantic idealist terminology and a detailed index that provides an authoritative guide to his complete writings, bringing to life this critical German Idealist philosopher and his relevance in today's world.

Grand Lodge Bulletin Freemasons. Grand Lodge of Iowa, 1926 *Writing Secrecy in Caribbean Freemasonry* Jossianna Arroyo, 2013-04-24 Addressing the transnational relationships of Freemasonry politics and culture in the field of Latin American and Caribbean literatures and cultures. *Writing Secrecy* provides insight into Pan Caribbean transnational and diasporic formations of these Masonic lodges and their influences on political and cultural discourses in the Americas Grand Lodge Bulletin ,1900 The Masonic Review ,1880 **Notes and Queries** William John Thoms,1877 **Kephart v. Horvath, 263 MICH 211 (1933)** ,1933 34

The Freemason's Monthly Magazine ,1871 **New Age Magazine** ,1906 The New Age Magazine ,1922 The Masonic Muse Malcolm Davies,2005 **Antiques** ,1924

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