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CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES

PROVINCIAL ASSESSMENT

GRADE 10

MAPWORK TASK
MARCH 2023

MARKS: 60

TIME: 1 HOUR

Section A	20
Section B	24
Section C	16

Mapwork Test Memorandum

D Keegan

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NASA Technical Memorandum ,1969   **Memorandum on the Teaching of Geography** Assistant Masters' Association,1946   <u>The Teaching of Mapwork in the English Grammar School</u> John E. Willmer,1959   **Report of the Committee of Council on Education in Scotland** Great Britain. Scottish Education Dept,1924   **Report of the Committee of Council on Education in Scotland** Great Britain. Scottish Education Department,1929   *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1952 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals   **Mayor's Message and Reports of the City Officers** Baltimore (Md.),1910

The American Stationer ,1886   *The Teaching Personnel* William Chandler Bagley,1923   *Annual Report of the Comptroller* Baltimore (Md.). Comptroller's Department,1908   *The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces* ,1906   **Army and Navy Register** ,1912   **Fitzsimons Army Medical Center, Aurora, Colorado** Fitzsimons Army Medical Center,1997   *Army-Navy-Air Force Register and Defense Times* ,1912

Parliamentary Papers Great Britain. Parliament. House of Commons,1914   *Report* Commonwealth Shipping Committee,1914   <u>International Perspectives on Geographic Education</u> International Geographical Union. Commission on Geographical Education,1992   **Report of the Commissioners** Great Britain. Royal Commission on the Civil Service, 1912-1915,1914   *First[-sixth]* Great Britain. Royal Commission on the Civil Service, 1929-1931,1914   **Annual Report of the Archives Department for the Year ...** Mauritius. Archives Department,1952

Reviewing **Mapwork Test Memorandum**: Unlocking the Spellbinding Force of Linguistics

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