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are rooted in the post Enlightenment project of reimagining what it means to be human we cannot simply will ourselves to  
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universal or even very old but is a product of Europe's Enlightenment modernization Equally common is the argument that  
religion is not an innocent category of analysis but is implicated in colonial regimes of control and as such plays a role in  
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similar trajectory race is not an ancient but a modern construction It is part of the project of colonialism and race discourse  
forms one of the cornerstones of modern European identity making Why can't we stop using them or re construct them in  
less toxic ways By examining the theories of Kant Herder and Schleiermacher among others Vial uncovers co constitutive  
nature of race and religion describes how they became building blocks of the modern world and shows how the two concepts  
continue to be used today to form identity and to make sense of the world He shows that while we disdain the racist language  
of some of the founders of religious studies the continued influence of the modern worldview they helped create leads us  
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critically and to be fully conscious of the ways in which religion always carries with it dangerous ideas of race

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