

# M. Butterfly



## INTRODUCTION

### BRIEF BIOGRAPHY OF DAVID HENRY HWANG

David Henry Hwang was born in Los Angeles, California in 1947. He was the oldest of three children, and the only boy in his family. Hwang received his undergraduate degree at Stanford University, where he majored in English and conducted his first-ever play. Hwang attended, but did not graduate from, the Yale School of Drama. His first play, *FOB*, premiered in 1980 and went on to win many other plays, including *The Dinner at the End of the Rainbow* (1982), which was a finalist for the Pulitzer Prize for Drama, and the Tony Award-winning *M. Butterfly* (1988). Hwang has also built a career writing for radio and music of theater, and worked on adaptations of Lewis Carroll's *Alice in Wonderland* and Giuseppe Verdi's *Aida*, among other projects. His most recent plays, *Kingfisher* and *Calm and Alert*, premiered in 2014. The same year Hwang began working as director of the playwriting concentration at Columbia University School of the Arts.

### HISTORICAL CONTEXT

In 1949, a conflict between the Chinese Communist Party and the Nationalist Party, also known as Kuomintang, led to the installation of a Communist government led by Chairman Mao Zedong. The frequent reference to “the Revolution” that characters like Song make throughout the play refer to that period of political upheaval. The events of *M. Butterfly*, which begins in 1960, take place shortly after the Indochina War, in which France fought unsuccessfully to maintain control of its colonies in Laos, Cambodia, and Vietnam. The Vietnamese forces that led the resistance against France were aided by the Communist government in neighboring China, who supplied modern weapons from the Soviet Union that helped the Vietnamese to match and eventually defeat what might otherwise have been overwhelming French forces. Other Western nations, including the United States, refused to intervene to help France hold onto their colonies, and so the war was lost. The Indochina War ended in 1974, and in 1975, when the action of the play begins, Ameri can military forces are preparing to send thousands of troops into Vietnam and seize control of the country. In France’s place — this mission is an early initiative in what Americans will come to know as the Vietnam War. The Cultural Revolution, a violent, decade-long effort by the Communist government under Mao to purge remnants of Western capitalist influence from Chinese culture and enforce Communist ideology across the nation, also provides a backdrop from the events of the play. As an opera singer — a profession that caters to bourgeois values — Song is

considered a rival by the Communist government, and is consequently sent to work on a commune in rural China to be “reeducated” in the political ideology of his country.

### RELATED LITERARY WORKS

Throughout a work of literature, Edward Taylor’s *Orientation* is an academic exploration of many of the same political and cultural questions Hwang examines through drama in *M. Butterfly*. Other extremely popular works of Asian-American literature, such as Minnie Hong Kingston’s *The Woman Warrior* and Amy Tan’s *The Joy Luck Club*, are often grouped with *M. Butterfly* as texts that formed a foundation for postcolonial American literary tradition. As a work of post-colonial literature, *M. Butterfly* has elements in common with the works of Salman Rushdie, Homi K. Bhabha, and Arundhati Ghosh, among many others. As a dramatic work based on true events, what follows with political issues as well as interpersonal relationships, *M. Butterfly* bears some resemblance to Milan Kundera’s *The Laughing Project* and Tony Kushner’s *Angels in America*, though these plays differ from Hwang’s in many significant regards.

### KEY FACTS

- **Full Title:** *M. Butterfly*
- **When Written:** 1988
- **When Published:** Debuted on Broadway March 25, 1989
- **Literary Period:** Post-Modernism, Post-Colonialism
- **Genre:** Drama
- **Setting:** Beijing, 1960-1968 and Paris, 1968-70 and 1988-1989
- **Climate:** Song sings naked in front of Gullmand for the first time, and Gullmand reports Song in favor of the factory of Butterfly.
- **Antagonist:** The question of antagonism is a complex one in *M. Butterfly*. In some ways, Song is the antagonist, since he is responsible for Gullmand’s imprisonment and spends much of the play convincing Gullmand. In some important ways, Gullmand himself is the villain — he embodies the West’s total ignorance and prejudice the play condemns. Both characters are victims of the racist and sexist social context in which they live, and of the legacy of Western imperialism that provides them. Gullmand exhibits his terrible classism from other Westerners eager to justify the exploitation of Asia, and Song becomes entangled with a political movement that grows in response to that exploitation.

### EXTRA CREDIT

# M Butterfly Study Guide

**Edward Dickinson**



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**A Study Guide for David Henry Hwang's "M. Butterfly"** Gale, Cengage Learning, 2016 A Study Guide for David Henry Hwang's *M. Butterfly* excerpted from Gale's acclaimed *Drama For Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Drama For Students* for all of your research needs. **A Study Guide for David Henry**

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*the history of music, with an annotated guide to music* Edward Dickinson, 1908 [Woodwind Solo and Study Material Music](#)

[Guide](#) Himie Voxman, Lyle Merriman, 1975 *Choreographing Asian America* Yutian Wong, 2011-07-21 Poised at the intersection of Asian American studies and dance studies, *Choreographing Asian America* is the first book-length examination of the role of Orientalist discourse in shaping Asian Americanist entanglements with U.S. modern dance history. Moving beyond the acknowledgement that modern dance has its roots in Orientalist appropriation, Yutian Wong considers the effect that invisible Orientalism has on the reception of work by Asian American choreographers and the conceptualization of Asian American performance as a category. Drawing on ethnographic and choreographic research methods, the author follows the work of Club O Noodles, a Vietnamese American performance ensemble, to understand how Asian American artists respond to competing narratives of representation, aesthetics, and social activism that often frame the production of Asian American performance. *The Oxford Handbook of Dance and Theater* Nadine George-Graves, 2015 This handbook brings together genres, aesthetics, cultural practices, and historical movements that provide insight into humanist concerns at the crossroads of dance and theatre, broadening the horizons of scholarship in the performing arts and moving the fields closer together.

*Bowker's Complete Video Directory 2001*, 2001 **Theatrical Costume, Masks, Make-Up and Wigs** Sidney Jackson Jowers, 2013-10-15 This is the first bibliography in its field based on first-hand collations of the actual articles. International in scope, it includes publications found in public theatre libraries and archives of Barcelona, Berlin, Brussels, Budapest, Florence, London, Milan, New York, and Paris, amongst others. Over 3500 detailed entries on separately published sources such as books, sales, and exhibition catalogues, and pamphlets provide an indispensable guide for theatre students, practitioners, and

historians Indices cover designers productions actors and performers The iconography provides an indexed record of over 6000 printed plates of performers in role illustrating performance costume from the 18th to 20th century **The World Book Encyclopedia** ,1987 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students *The Study of the History of Music* Edward Dickinson,1908 **Schwann-1, Record & Tape Guide** ,1978-10 *Home and School Reading and Study Guides* ,1996 **Guide to the Study and Use of Reference Books** ,1908 **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1890 *Supplement ... to the Finding List of the Public Library of Indianapolis* Indianapolis Public Library,1895 **Readers' Guide** ,1912

**Penumbra** Macelle Mahala,2013-09-01 Penumbra Theatre Company was founded in 1976 by Lou Bellamy as a venue for African American voices within the Twin Cities theatre scene and has stood at the intersection of art culture politics and local community engagement ever since Based on interviews with actors directors playwrights and critics this book offers a multifaceted view of the theatre and its evolution **Finding List of the Enoch Pratt Free Library of Baltimore City** Enoch Pratt Free Library,1886

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### **Table of Contents M Butterfly Study Guide**

1. Understanding the eBook M Butterfly Study Guide
  - The Rise of Digital Reading M Butterfly Study Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying M Butterfly Study Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an M Butterfly Study Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from M Butterfly Study Guide
  - Personalized Recommendations
  - M Butterfly Study Guide User Reviews and Ratings

- M Butterfly Study Guide and Bestseller Lists
- 5. Accessing M Butterfly Study Guide Free and Paid eBooks
  - M Butterfly Study Guide Public Domain eBooks
  - M Butterfly Study Guide eBook Subscription Services
  - M Butterfly Study Guide Budget-Friendly Options
- 6. Navigating M Butterfly Study Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - M Butterfly Study Guide Compatibility with Devices
  - M Butterfly Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of M Butterfly Study Guide
  - Highlighting and Note-Taking M Butterfly Study Guide
  - Interactive Elements M Butterfly Study Guide
- 8. Staying Engaged with M Butterfly Study Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers M Butterfly Study Guide
- 9. Balancing eBooks and Physical Books M Butterfly Study Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection M Butterfly Study Guide
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine M Butterfly Study Guide
  - Setting Reading Goals M Butterfly Study Guide
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of M Butterfly Study Guide
  - Fact-Checking eBook Content of M Butterfly Study Guide
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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