

# GUIDE FOR THE CHRISTIAN PERPLEXED

EDITED BY  
THOMAS P. POWERS



# Guide For The Christian Perplexed

**Matt Jenson, David Wilhite**



## **Guide For The Christian Perplexed:**

**Guide for the Christian Perplexed** Thomas P. Power, 2012-01-13 Thoughtful Christians are legitimately perplexed by a number of issues relating to the church's belief and practice. They are perplexed partly because they recognize that the issues themselves are thorny and partly because they are not sure how to test the mutually inconsistent theories and explanations affirmed by diverse voices speaking with equal assurance. Most Christians find relatively little occasion or encouragement to address their perplexities with intellectual candor and integrity. If they dare to acknowledge their theological perplexities at all, they are too often told that these perplexities are unimportant or that they can be answered very simply or that they should be left to the experts. *Guide for the Christian Perplexed*, written by members of the faculty of Wycliffe College Toronto, aims to explore a diversity of issues and questions to do with our knowledge of Jesus, the meaning of suffering, the function of doctrine, the understanding of Scripture, the place of other religions, the challenge of atheism, the pleasures and complications of sexuality, the nature of worship, the way to evangelize, our understanding of who our neighbor is, locally and globally, and diversities of spirituality. Here you will find thoughtful reflections and answers to the questions around these issues. A study guide is included for individual and group use. **Prayer: A Guide for the Perplexed** Ashley Cocksworth, 2018-07-12 Central to the Christian life is the practice of prayer. But what theologically speaking is going on when we pray? What does prayer have to do with religious belief and action? Does prayer make a difference? *Prayer: A Guide for the Perplexed* addresses these and other key questions regarding the Christian theology of prayer. Beginning with Evagrius of Ponticus's *On Prayer*, Ashley Cocksworth finds in this early document a profound expression of the integrity of the experience of prayer and theological thought. Seeking throughout to integrate systematic theology and the spirituality of prayer, individual chapters explore the meaning of some of the core doctrines of lived Christian faith: the Trinity, creation, providence, and the Christian life as they relate to the practice of prayer. Complete with an annotated bibliography of sources on prayer, this volume appeals to academics and general readers alike. *Paul: A Guide for the Perplexed* Timothy G. Gombis, 2010-09-23 **Christian Experience: Or, A Guide to the Perplexed** Robert Philip (D.D.), 1872 **God** Keith Ward, 2013-03-01 An inspired and impassioned historical examination of humanity's search for the divine. From Plato to Wittgenstein and religions from Judaism to the Hindu tradition, interspersed with divine influences from Classical Greece, Romantic poetry, and the occasional scene from *Alien*. *God: A Guide for the Perplexed* charts the path of humanity's great spiritual odyssey: the search for God. Leading the way through this minefield is acclaimed philosopher-theologian Keith Ward, blending the sublime and the eclectic in a narrative which offers wit, erudition, and moments of genuine pathos. As a survey of the different manifestations of God through the centuries and an examination of humanity's search for the divine, this is an engaging and informative book. As a deeply moving testament to our endless capacity for spiritual hope, it is compulsive reading for anyone interested in or embarking on the great quest for

meaning A lively and very clearly written discussion summarizing and criticizing the thoughts of many significant thinkers Times Literary Supplement Wry but delightfully non ironic intelligent and clear this book is a blessing Publishers Weekly Highly informed witty and immensely accessible One of the most congenial lively and informative introductions to this field Alister McGrath Professor of Historical Theology Oxford University *Creation: A Guide for the Perplexed* Simon Oliver,2017-06-29 This addition to our popular Guides for the Perplexed series tackles a subject that is enjoying renewed debate Christianity along with Judaism and Islam claims that the universe is not a brute fact It is created But what do we mean by creation Do we mean that the universe is designed Is it the product of an evolutionary process How are creatures related to God and does God act within creation Simon Oliver begins with the background to the Christian theology of creation in Greek philosophy and the Old Testament This provides a route into understanding the claim that we are part of a created order that is also the theatre of God s providential action He examines different understandings of creation including creation out of nothing and the analogy of being with close reference to the work of patristic and medieval theologians such as Augustine and Thomas Aquinas This leads to an historical overview of the relationship between theological philosophical and scientific approaches to creation in the modern period Some of the ethical issues concerning humanity s place within and treatment of creation and our environment are also examined A distinctive yet traditional theology of creation is proposed focused on the concepts of gift and participation as ways of understanding more fully the meaning and implications of the claim that the universe is created *Christianity* Keith Ward,2007 A systematic guide to the Christian faith taking a broad sweep from the big bang through the Old Testament to the New and beyond into the history of the faith and modern theological thinking The hard questions posed by the Church s history are not ducked and the challenges of the enlightenment and modern science are given full weight The book explores contemporary strands of Christian thinking and relates them sensitively and intelligently to world faith and non faith viewpoints It is a book that many thinking Christians and those thinking about Christianity will find invaluable in its rigorous open and intelligent approach invaluable **The Church: A Guide for the Perplexed** Matt Jenson,David Wilhite,2010-10-14 **Christian Experience; or a Guide to the Perplexed** Robert Philip,1833 **The Essentials of Christian Thought** Roger E. Olson,2017-03-14 Or at least such an outlook should unite Christians of all theological and church backgrounds However alternate visions of reality often infect and corrupt Christians thinking In *The Essentials of Christian Thought* eminent theologian and church historian Roger Olson outlines the basic perspective on the world that all Christians regardless of the place and time in which they are born have historically held This underlying metaphysic accords with all orthodox theologies whether Calvinist or Arminian Roman Catholic Eastern Orthodox or Protestant but it separates Christianity from other religious and secular perspectives It is quite simply the essential requirement of a Christian view of the world Bold and incisive *The Essentials of Christian Thought* will prompt thoughtful readers and students to more consciously appropriate the core of their faith guarding against ideas that

subtly but necessarily invite compromise      **Predestination: A Guide for the Perplexed** Jesse Couenhoven,2018-08-23  
Introduces one of Christianity's most important and controversial doctrines What does a doctrine of predestination actually imply Why has it proved appealing to so many great theologians Jesse Couenhoven explores the difficult issues connected with the Christian understanding of predestination in this clear concise and accessible guide      **Luther: A Guide for the Perplexed** David M Whitford,2011-01-27 Martin Luther is for the most part fascinating sometimes annoying and for many people perplexing Whitford provides an insight to the reformer's biographical context his theological foundations and primarily his political theory At no point does Whitford evade discussing problems in Luther's theology instead inviting discussion with him concerning his interpretation This book should be read by beginners in Luther studies taking their first steps as well as by scholars who seek a fresh perspective on Luther Volker Leppin University of Tübingen Germany Whitford's graceful new study does exactly what its title promises guide readers who have only a vague notion of Martin Luther through his life ideas and key writings The book explains complex theological issues in clear but not overly simplistic language and does not avoid the controversies in which Luther was involved many of which remain matters of debate today Do humans have free will Does religion allow one to oppose the government How should Christians regard the Jews How should Christians regard and treat each other Merry E Wiesner Hanks University of Wisconsin Milwaukee USA Whitford takes twenty first century readers without much background in the Europe of the sixteenth century in hand and offers views of Martin Luther's life and thought that provide a path into his world and way of proclaiming the biblical message to his contemporaries Readers in conversation with the author gain facts and flavour as they move across the bridges he builds from now back to then Robert Kolb Concordia Seminary USA      Yesteryear's Faith Seeking Understanding Philip John Fisk,2022-06-24 The voices of yesteryear's scholastics are silenced Scholastic distinctions discarded Faith seeking understanding cancelled This book turns to university professors who brought classical medieval Reformation and Renaissance thought to bear on the teaching of the doctrine of providence at the early New England Colleges Their ultimate purpose was to exonerate God from the charge that he was the author even actor of evil Their scholastic method drew from a long and surprisingly ecumenical and philosophical enterprise in the history of the church This book's aim is to let the scholastic approaches to the mystery of divine providence speak for themselves Part One introduces the reader to the art of disputation and provides a guided historical theological tour of scholastic distinctions that were used by doctors of the church to explain issues related to the doctrine of divine providence Part Two invites the reader to follow the author on his journeys to Harvard Yale the College of New Jersey and the College of Rhode Island and Providence Plantations commencement day disputations as he engages in Platonic like dialogues with presidents rectors and students of the New England Colleges While the dialogues are imagined the characters times locations and quoted texts are real      Evil: A Guide for the Perplexed Chad V. Meister,2012-04-05 One of the most perplexing problems facing believers in God is the problem of

evil The words of Epicurus put the point concisely Either God wants to abolish evil and cannot or he can but does not want to If he wants to but cannot he is impotent If he can but does not want to he is wicked If God can abolish evil and God really wants to do it why is there evil in the world This is a difficult problem to unpick and it remains an issue that continues to concern people and inspire debate The problem has taken a variety of forms over the centuries in fact there are numerous problems of evil problems for theists but perhaps surprisingly problems for non theists as well Evil A Guide for the Perplexed explores in a rigorous but engaging way central challenges to religious belief raised by evil and suffering in the world as well as significant responses to them from both theistic and non theistic perspectives *Christian Ethics: A Guide for the Perplexed* Victor Lee Austin,2012-12-06 Christian ethics is a most perplexing subject This Guide takes the reader through the most fundamental issues surrounding the question of Ethics from a Christian perspective Is ethics a meaningful topic of discourse and can there be such a thing as an ethical argument or ethical persuasion What is the meaning of the adjective in Christian Ethics Could right behavior be different for Christians than it is for others Can we turn to the Bible for help Does the Bible tell us what to do or give us insight into the good we should aim to achieve or give us a narrative by which to live Is it best to think of ethics as a matter of duty or good or excellence If we take the virtue line and say that ethics is about human excellence doing well as a human being or succeeding at being a good human being then what will we say about humans who cannot achieve excellence The virtue approach leads us to place friendship as the goal of ethics **Performing a Christian Life** Thomas D. Kennedy,2019-11-13 We want to live good lives but determining what a good life is isn't easy especially if we want the lives we lead to be ours rather than somebody else's Tom Kennedy helps us see why it is hard to find our way when it comes to living well and what we can do about that Finding our way requires knowing who we are understanding ourselves and Christians because of their experience with God will understand themselves differently than others in at least some ways Kennedy explores that understanding and discovers that Christian encounters with God lead to beliefs about God human nature forgiveness values and loving well that have important implications for what we do and feel for how we should live In clear and familiar language and with probing questions he helps us think more carefully and deeply about our identities and what it should look like for us to live well [The Medieval Christian Philosophers](#) Richard Cross,2013-11-19 The High Middle Ages were remarkable for their coherent sense of Christendom of people who belonged to a homogeneous Christian society marked by uniform rituals of birth and death and worship That uniformity which came under increasing strain as national European characteristics became more pronounced achieved perhaps its most perfect intellectual expression in the thought of the western Christian thinkers who are sometimes called scholastic theologians These philosophers produced during roughly the period 1050 1350 CE a cohesive body of work from their practice of theology as an academic discipline in the university faculties of their day Richard Cross elegant and stylish textbook designed specifically for modern day undergraduate use on medieval theology and philosophy courses offers the first focused introduction to these thinkers based

on the individuals themselves and their central preoccupations The book discusses influential figures like Abelard Peter Lombard and Hugh of St Victor the use made by Aquinas of Aristotle the mystical theology of Bonaventure Robert Grosseteste s and Roger Bacon s interest in optics the complex metaphysics of Duns Scotus and the political thought of Marsilius of Padua and William of Ockham Key themes of medieval theology including famous axioms like Ockham s Razor are here made fully intelligible and transparent [A Virtuous Church](#) R. Kevin Seasoltz,2012 The topics examined in this book include the development of virtue morality and its practice in today s Catholic Church tensions between local churches and the universal church and the celebration of the liturgy and the sacraments [The Gospel magazine, and theological review. Ser. 5. Vol. 3, no. 1-July 1874](#) ,1873 [T&T Clark Handbook of the Doctrine of Creation](#) ,2024-03-07 The T how the doctrine of creation informs and is informed by various dogmatic commitments and how the doctrine of creation relates to a range of human concerns and activities The Handbook represents a celebration of fascination with bewilderment at lament about and hope for all that is and serves as a scholarly innovative and constructive reference for those interested in attending to what Christian belief has to contribute to thinking about and living with the mysterious existence named creation

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