



# Frontier 85 Manual

**George Bradshaw**



## Frontier 85 Manual:

**Coast Artillery Field Manual** United States. War Department,1938      **Monthly Catalog of United States**  
**Government Publications** United States. Superintendent of Documents,1985 February issue includes Appendix entitled  
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Episcopal Church,1883      Manual of the Methodist Episcopal Church ,1883      Bradshaw's Railway Manual, Shareholders'  
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**Public Documents** ,1985      A Manual of the District of Cuddapah in the Presidency of Madras ,1875      A Manual of Rules  
and Regulations Applicable to Members of the Indian Civil Service Including Certain Information as to Existing Appointments  
to which Members of the Indian Civil Service are Eligible ,1897      **Maine Register, State Year-book and Legislative**  
**Manual** ,1913      **A Manual of Alsace-Lorraine** Great Britain. Admiralty,1919      *A Manual of Alsace-Lorraine* Great  
Britain. Navy Department,1919      *The Investor's Monthly Manual* ,1915      Moody's Manual of Investments John Sherman  
Porter,1930 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2  
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