

# Like Water for Chocolate

## INTRODUCTION

### BRIEF BIOGRAPHY OF LAURA ESQUIVEL

Laura Alicia Palomares Esquivel was born in Mexico City, Mexico, the daughter of César Esquivel and Josefina Gálvez. Esquivel's first work as a kindergarten teacher. She started her writing career by writing stories and plays for her students to perform. She married doctor Alfonso Araya in 1975. She began writing for television, and in 1989 she wrote her first and best-known novel, *Like Water for Chocolate*. The novel became popular internationally, and was adapted to film in 1992. She has written and published continuously since then. Her works include her memoir *Between Two Fires* (1995), as well as *The Love of Love* (1996), *Intense Suspicions* (1999), *Summit Moments* (2000), *Los días de Encarnación* (2000), *Soñó el Doctor* (2002), *Melancholy* (2004), *Península de San* (2014) and *El Deseo de Tía* (2014). Esquivel has also worked as a politician since 2008. In 2012, Esquivel ran and was elected as the Hispanic party's Federal Representative to the Mexican government. She is currently divorced and continues to live in Mexico City.

### HISTORICAL CONTEXT

Most of the novel is set during the Mexican Revolution, a revolution against established rule which went on from about 1910-1920 and also took on aspects of a civil war. At the beginning of the novel, the war has a minimal impact on the character's lives. It makes trade and imports difficult, and stories of violence are told as if they were happening far away. As the novel progresses, the war begins to affect their lives in intimate ways. Tía's cousin Carrizola runs away with a captain of the rebel army. Later, the rebels lay siege to Pedro's house and briefly capture Pedro. The war soon brings famine and deaths of violence directly to the De la Cruzs' ranch. The novel doesn't describe the end of the war. However, the final chapter fast forwards to the 1920s, when Model T cars with multiple gears become available in Mexico. Thematically, the novel focuses on the conflict between traditional values and modern moral relativism. Throughout the experience of Tía, Esquivel depicts the early twentieth-century as a critical era of social and political mutation in Northern Mexico. Through the histories of other characters, the novel also refers to North American colonization and slavery in the United States. Tía's mother, María Elena, was forbidden from marrying her childhood sweetheart, José Treviño because he was mixed race or mulatto. His father was Mexican, but his mother was the child of slaves from the United States. Before the civil war, they migrated slavery in the American South and fled to Mexico. They descendants continued to experience racism and prejudice in

Mexico. Through the story of Morning Light, the grandmother of Dr. John Brown, Esquivel references colonization from the United States and Europe, writing into Northern Mexico during the early to mid-nineteenth century.

### RELATED LITERARY WORKS

A genre called Magical Realism originated in Latin America in the mid-twentieth century, with roots stretching back to Indigenous pre-Columbian mythologies as well as to the European literary movements of Modernism and Surrealism. The beginning of Magical Realism is usually associated with the Argentine writer Jorge Luis Borges, who began blurring the lines between fantasy and reality in his short story collections in the 1940s and 50s. Colombian writer Gabriel García Márquez further developed the tenets of the genre, bringing broader international attention to Magical Realism with his novels and novels. His most famous work, *One Hundred Years of Solitude* (1967), tells the multi-generational drama of the Buendía family. Through *One Hundred Years* and later works, Márquez established one of the defining characteristics of Magical Realism, which is that the characters accept paranormal events and allow them to fold into the logic of their everyday reality. The magical realism of his novels reflects the possibility of colonization, European domination of South and Latin America, as well as the flexibility of individuals and families to survive constant change from external forces. Beginning with writers like the Chilean Isabel Allende, female authors began to write and change the genre. Allende, who published *The House of the Spirits* in 1982, is commonly compared to Márquez in terms of her style and form. Yet, Allende differed through her emphasis on the female experience and her focus on the persistence of toxic despite experiences of violence and suffering. *The House of the Spirits* tells the story of the Trueba family, whose patriarch Esteban is a hard-working, violent man who opposes the rising Socialist party. Esquivel's work, in contrast with Allende, is more inspired by the genres of romance, allowing characters to be rewarded for their love and goodness. Yet, Esquivel parallels Allende's themes of male sexual violence, female resilience, and the female connection to nurturing and medicine. Esquivel's own novels also share similarities with *Like Water for Chocolate*. In particular, in her memoir *Between Two Fires* (1995) Esquivel herself recounts childhood, biography and autobiography to tell the story of how she herself learned the magic of food and cooking through the most influential women in her own life. In her novel *The Love of Love* (1996), Esquivel tells the story of Aurora Marín, a woman living in the year 2000 who has finally rediscovered her karma from thousands of previous lives and therefore earned her right to meet her twin soul, Rodrigo.

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