

Social Science

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(History)(Chapter – 4) (Tribals, Dikus and the Vision of a Golden Age)
(Class – 8)

Question 5:

What accounts for the anger of the Tribals against the Dikus?

Answer 5:

Interaction with merchants and traders usually meant debt and poverty for the tribal. Hence, moneylenders and traders were seen as evil outsiders. They were seen as the cause of the misery of tribal people. The moneylenders and any other outsider were called the Dikus.

Question 6:

What was Birsa's vision of a golden age? Why do you think such a vision appealed to the people of the region?

Answer 6:

The tribal Sirdars talked of a golden age. This was an age when the Mundas had been free from the oppression of Dikus (enemies). They visualized of a time when the ancestral right of the community would be restored.

Everyone wants a freedom from oppression and most of the people want the pride of their community. The vision of a golden age was like a dream for the tribal people. Hence, this vision appealed to the people of the region.

Let's do

Question 7:

Find out from your parents, friends or teachers, the names of some heroes of other tribal revolts in the twentieth century. Write their story in your own words.

Answer 7:

Do yourself.

Question 8:

Choose any tribal group living in India today. Find out about their customs and way of life, and how their lives have changed in the last 50 years.

Answer 8:

The Santhal Rebellion: They are migrated from Birbhun, Hazaribagh, Bankura and Rohatas to settle in Jharkhand. They considered themselves to be the owners of the land, on which they are living. Some of moneylenders also made their presence feel. On the June 30, 1855, Santhals declared themselves free and took oath under the leadership of Sindhu Murmu and Kanhu Murmu to fight unto the last against the British rulers as well as their agents.

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