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The Essential World History

Volume II: Since 1500

William J. Duiker • Jackson J. Spielvogel

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Land, Power, and the Sacred Janet R. Goodwin, Joan R. Piggott, 2018-07-31 Landed estates sh en produced much of the material wealth supporting all levels of late classical and medieval Japanese society During the tenth through sixteenth centuries estates served as sites of de facto government trade network nodes developing agricultural technology and centers of religious practice and ritual Although mostly farmland many yielded nonagricultural products including lumber salt fish and silk and provided livelihoods for craftsmen seafarers peddlers and performers as well as for cultivators By the twelfth century an estate system permeated much of the Japanese archipelago This volume examines the system from three perspectives the land itself the power derived from and exerted over the land and the religion institutions and individuals that were involved in landholding practices Chapters by Japanese and Western scholars explore how the estate system arose developed and eventually collapsed Several investigate a single estate or focus on agricultural techniques while others survey estates in broad contexts such as economic change and maritime trade Other chapters look at how we learn about estates by inspecting documents landscape features archaeological remains and extant buildings and images how representatives of every social stratum worked together to make the land productive and conversely how cooperative arrangements failed and rivals battled one another making conflict as well as collaboration a hallmark of the system On a more personal level we follow the monk Ch gen s restoration of be Estate and his installation of a famous Amida triad in a temple he built on the premises the strategies of royal ladies J saimon in Hachij in and K kamon in as they strove to keep their landholdings viable and the murder of estate official Gor zaemon whose own neighbors killed him as a result of a much larger dispute between two powerful warrior families Land Power and the Sacred represents a significant expansion and revision of our knowledge of medieval Japanese estates A range of readers will welcome the primary source research and comparative perspectives it offers those who do not specialize in Japanese medieval history but recognize the value of teaching the history of estates will find a chapter devoted to the topic invaluable Contributors and translators Kristina

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