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Jiyuan Zhang



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than seventy years after Darwin proposed his theory of evolution it was hotly debated by biological scientists It was not until the 1930s that opposing theories were finally refuted and a unified Darwinian evolutionary theory came to be widely accepted by biologists Using methods gleaned from a variety of disciplines Vassiliki Betty Smocovitis argues that the evolutionary synthesis was part of the larger process of unifying the biological sciences At the same time that scientists were working toward a synthesis between Darwinian selection theory and modern genetics they were according to the author also working together to establish an autonomous community of evolutionists Smocovitis suggests that the drive to unify the sciences of evolution and biology was part of a global philosophical movement toward unifying knowledge In developing her argument she pays close attention to the problems inherent in writing the history of evolutionary science by offering historiographical reflections on the practice of history and the practice of science Drawing from some of the most exciting recent approaches in science studies and cultural studies she argues that science is a culture complete with language rituals texts and practices Unifying Biology offers not only its own new synthesis of the history of modern evolution but also a new way of doing history

Artefacts, Archives, and Documentation in the Relational Museum Mike Jones, 2021-07-14
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