

## Le commerce des regards

Qu'est-ce que voir ? Qu'est-ce que dire ce que l'on voit ? Qu'est-ce que faire voir ? Qui dit ce qu'il faut voir ? Cette étude tente de dégager l'économie propre à l'image dans le marché des visibilités auquel tout concourt aujourd'hui à la réduire.

Toute image ne fait-elle pas le deuil de son objet ? Comment se construisent la légitimité et le sens du jugement portant sur des objets « iconiques » qui sont des figures émotionnelles ? La passion de l'image est indissociable en Occident du destin iconique de la Passion christique : le vocabulaire de la chair s'est trouvé lié au lexique du corps de l'Église et, par la suite, à celui de tous les pouvoirs fondés sur l'adhésion et la soumission des regards.

Décider d'une image est l'affaire d'un commerce, celui des êtres de parole qui produisent un monde commun.

### Marie-José Mondzain

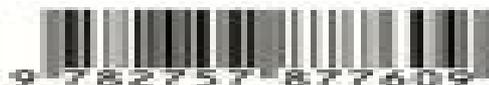
Philosophe, directrice de recherche émérite au CNRS, elle est notamment l'auteur d'*Image, Icône, Économie* (Seuil, 1996), *L'image peut-elle tuer ?* (Bayard, 2002), *Homo Spectator* (Bayard, 2007), *Image à suivre* (Bayard, 2011) et *Confiscation des mots, des images et du temps* (Les Liens qui libèrent, 2017).

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# Le Commerce Des Regards

**Émile Garnault**



## **Le Commerce Des Regards:**

**Le Commerce des regards** Marie-José Mondzain, 2009-10-01T00:00:00+02:00 Qu est ce que voir Qu est ce que dire ce que l on voit Qu est ce que faire voir Qui dit ce qu il faut voir Cette tude tente de d gager l conomie propre l image dans le march des visibilit s auquel tout concourt aujourd hui la r duire Toute image ne fait elle pas le deuil de son objet Comment se construit la l gitimit et le sens du jugement portant sur des objets iconiques qui sont des figures motionnelles La passion de l image est indissociable en Occident du destin iconique de la Passion christique Cette passion ne s est pas content e d articuler l image la doctrine de l incarnation elle a aussi fait l objet d un traitement institutionnel Le vocabulaire de la chair s est trouv li au lexique du corps de l glise et par la suite celui de tous les pouvoirs fond s sur l adh sion et la soumission des regards D cider d une image est l affaire d un commerce celui des tres de parole qui ne cessent de faire circuler tous les signes qui produisent un monde commun L conomie du visible est un choix politique celui du partage des go ts et des d go ts donc des formes sensibles o se jouent les figures de l amour et de la haine donc d une humanit qui reste toujours construire

**Regards croisés sur le commerce équitable** Ondine Bréaud, 2006-09-01 Dans des d bats anim s des crivains scientifiques philosophes ou encore responsables politiques donnent leur point de vue sur le commerce quitable Ils l examinent dans ses significations profondes et rappellent son fonctionnement r el Ils montrent qu il est directement li la question de l agriculture biologique ou encore au surendettement de certains pays du Sud Enfin ils abordent la notion en terme de syst me politique qu il reste faire pleinement exister *Le commerce rochelais au xviiiie siècle. (Chambre de commerce de la Rochelle)*. Émile Garnault, 1891 [Le commerce de la boucherie](#) Ernest Pion, 1890 **OEuvres Complètes de H. de Balzac** Honoré de Balzac, 1877 **Report American Ourvoir Funds**, 1918 [Le commerce rochelais au XVIIIe d'après les documents composant les anciennes archives de la Chambre de la commerce de la Rochelle: La représentation commerciale de la Rochelle](#) Émile Garnault, 1888 **La Vie Aux États-Unis** Xavier Eyma, 1876 [Le commerce rochelais au XVIIIe siècle d'après les documents composant les anciennes archives de la Chambre de la Commerce de la Rochelle](#) Émile Garnault, 1900 **A Bibliography of Algeria, from the Expedition of Charles V. in 1541 to 1887** Sir Robert Lambert Playfair, 1898 **Le Jacquard** , 1889 **Publications** League of Nations, 1926 **The Ironmonger** , 1890 [Congrès International de Géographie Commerciale](#) , 1881 **Mauritius** Arthur Hamilton-Gordon Baron Stanmore, 1894 **International Law and Practice** Sir Thomas Barclay, 1917 *Collection de documents inédits sur l'histoire de France* , 1898 *Remontrances du Parlement de Paris au XVIIIe siècle* France. Parlement (Paris), 1898 *Remontrances du Parlement de Paris au XVIIIe siècle, publiées par Jules Flammermont* Jules Flammermont, 1898 **Remontrances du Parlement de Paris au XVIIIe siècle: 1768-1788** France. Parlement (Paris), 1898

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web explain ways that people can become informed before developing views about issues and institutions identify artistic and persuasive techniques used in political cartoons analyze issues addressed in political cartoons use research evidence to formulate an opinion on an issue expressed in a political cartoon

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web jul 17 2023 draw a political cartoon for an issue or a cause have students draw editorial cartoons about a school community or national issue post the cartoons on the walls around the classroom and host a gallery walk ask the class to evaluate the accuracy and truthfulness of each cartoon analyze a political cartoon as a primary source

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web this political cartoon by lisa benson demonstrates the effects of symbolism analogy and exaggeration in satirical illustrations there are two women sitting on a sofa one appearing more put together and mature as she reads the newspaper the other is holding a heart shaped box with obama written on the outside

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web compare two political cartoons that are on the same side of an issue identify the different methods like symbols allusions or exaggeration that the two cartoons use to persuade their audience advanced select a political cartoon think about the point of view of the cartoonist describe or draw how the cartoon might be different if

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web jan 16 2023 1 scan the cartoon for recognizable symbols or figures when you first look at a political cartoon quickly identify the main visual elements can you recognize any people like politicians or celebrities what kinds of expressions are they making how about any major symbols or places like the capital or a country

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web uncle sam u s government american people sphinx a great king with absolute power tortoise someone who moves slowly a winner hare someone who moves quickly a loser capitol building dome congress white house the president scales a balance supreme court justice fairness eagle american government the constitution laurel wreath

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web working with primary sources like cartoons drawings paintings and photographs can sometimes prove to be challenging particularly if you have little experience analyzing images political cartoons for example appear in newspapers across the country everyday but they cannot be read in the same way as editorials and other articles

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web introduction to lessons political cartoons or satires as they were referred to in the eighteenth century have provided a

visual means by which individuals could express their opinions they have been used throughout history to engage viewers in a discussion about an event issue or individual

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web at this time explain to students that there are two areas to look at when evaluating political cartoons the subject and the artistic techniques these two areas help us to understand the meaning or message the artist is trying to convey 1 begin this session by asking students the purpose of political cartoons

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web analyzing a political cartoon can lead to a deeper understanding of the issues addressed by the cartoon as well as the historical context from which the issues arose however it can also raise interesting questions about the point of view of the cartoonist and shed light on the methods different cartoonists use to persuade their audience

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web in this activity students will closely examine political cartoons about the stamp act make inferences about the political social and economic situations depicted therein and offer informed speculations concerning each creator s point of view

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web feb 28 2022 the political cartoon definition is a cartoon created to make a statement about current events politicians and issues in politics readers find political cartoons in a variety of places intended

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web understanding what a historical political cartoon means can be difficult for us because we did not live through the political events the cartoons talk about however all political cartoons rely heavily upon a very simple visual code rather than relying solely on words to convey their message

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